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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 34051.

To all to whom these presents shall come, Greeting:

Whereas Benjamin Cardwell of Shelby county
Alabama.has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Benjamin Cardwell according to the provisions of the
 Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
 The South East Fractional quarter of Section
 Number, in Township Twenty two of Range
 One East in the district of lands subject
 to sale at Tuscaloosa of Alabama containing
 One hundred and Forty acres, and Forty
 four hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
 which said tract has been purchased by the said Benjamin Cardwell

NOW KNOW YE, That the
 United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
 made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
 Benjamin Cardwell

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
 immunities, and appurtenances, of whatever nature, thereunto belonging, unto the said

Benjamin Cardwell

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
 of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June
 in the year of our Lord one thousand eight hundred and fifty-eight, and of the
 INDEPENDENCE OF THE UNITED STATES the Eighty second.

BY THE PRESIDENT: James Buchanan
 By J. S. Abbigill.

Secretary.

J. V. Granger Recorder of the General Land Office.

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 7, 1953

I hereby certify that this photograph is a true copy
 of the patent record, which is in my custody in this
 office.

Dear E. Gillis
 Chief, Copy Records Section

Filed in the office of the Probate Judge on the 13 day of Apr 1953 at 8 o'clock AM
 and recorded in Deed Book 159 Page 248 this 15 day of Apr 1953 at 8 o'clock AM
 Deed Tax _____ Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate