

2687

BOOK 153 PAGE 231

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 31689

To all to whom these presents shall come, Greeting:

Whereas Calvin Payne Senior of Shelby County Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said Calvin Payne Senior

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of Section Twenty Seven in Township Twenty of Range Two West in the District of Lands Subject to Sale at Tuscaloosa Alabama, containing One hundred and Sixty acres and two hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Calvin Payne Senior

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Calvin Payne Senior

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Calvin Payne Senior and to his heirs and assigns forever.

In Testimony Whereof, I James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

428

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June in the year of our Lord one thousand eight hundred and fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty Second BY THE PRESIDENT James Buchanan By J. M. Wright Secretary. J. M. Wright Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 7, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

W. E. Collins
Chief, Copy Records Section