

THE UNITED STATES OF AMERICA,

CERTIFICATE }  
No. 31,663.

To all to whom these presents shall come, Greeting:

Whereas William Milsted of Shelby County Alabama.

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said William Milsted

according to the provisions of the

Act of Congress of the 21st of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South half of the South West quarter of Section Fifteen, and the North West quarter of the North West quarter of Section Twenty five in Township Twenty one of Range Two West in the District of Lands Subject to Sale at Tuscaloosa, Alabama: containing one hundred and nineteen acres, and eighty three and one fourth hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said William Milsted,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said William Milsted

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William Milsted

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first day of June in the year of our Lord one thousand eight hundred and fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty Second



BY THE PRESIDENT:

James Buchanan  
By J. J. Albright

Secretary.

J. H. Manger Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 7, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins  
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 13 day of Apr 19 53 at 8 o'clock P.M.  
and recorded in Deed Book 159 Page 238 this 15 day of Apr 1953.  
Deed Tax Mortgage Tax has been paid.  
L.C. Walker, Judge of Probate