

2679

Graduation
S. & Co. } THE UNITED STATES OF AMERICA, *E*
CERTIFICATE }
No. *36875* }

To all to whom these presents shall come, Greeting:

Whereas *James H. Evans of Shelby County*
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Cuscaloosa* whereby it appears that full payment has been made by the said

James H. Evans according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the East half of the North West quarter and the North West quarter of the North West quarter of Section Seventeen, and the North East quarter of the North East quarter and the West half of the North East quarter of Section Eighteen in Township Twenty, of Range One West, in the district of lands subject to sale at Cuscaloosa Alabama, containing two hundred and thirty eight acres and ninety nine and a half hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *James H. Evans*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *James H. Evans*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *James H. Evans*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twentieth* day of *December*
in the year of our Lord one thousand eight hundred and *fifty nine* and of the
INDEPENDENCE OF THE UNITED STATES the *Eighty fourth*



BY THE PRESIDENT: *James Buchanan*
By *J. W. B. Leonard*

Secretary.

Edw. T. Grogan Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 7, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins
Chief, Copy Records Section