THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, greeting:

CERTIFICATE No. 32,465 } **Whereas,** Thomas Woods, of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the UNITED STATES, a CERTIFICATE of the Register of the Land Office at Huntsville hereby it appears that FULL PAYMENT has been made by the said Thomas Woods according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the public lands," for the South East Quarter of the North West Quarter, the South West Quarter of the North East Quarter, the North East Quarter of the South West Quarter and the North West Quarter of the South East Quarter of Section Twenty three, in Township Twenty two, of Range Four West in the District of Lands subject to Sale at Huntsville, Alabama, containing One Hundred and fifty nine acres and fifty hundredths of an acre

according to the OFFICIAL PLAT of the Survey of the said Lands, returned to the GENERAL LAND OFFICE by the Surveyor General, which said Tract has been purchased by the said Thomas Woods

Now know ye, That the ***UNITED STATES OF AMERICA,*** in consideration of the premises, and in conformity with the several Acts of Congress in such caseade and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas Woods and to his heirs, the said Tract above described; **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Thomas Woods and to his heirs and assigns forever.

In testimony whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the First day of June in the year of OUR LORD one thousand eight hundred and fifty eight and of the Independence of the United States the Eighty Second

BY THE PRESIDENT: James Buchanan

By J. Albright Sec'y.

M. Nugent Recorder of the General Ld Office.

RECORDED, Vol. 65 Page 197

Filed in the office of the Probate Judge on the 11 day of April 1953 at 10 o'clock A. M. and recorded in Deed Book 139 Page 165 this 15 day of April 1953.
Deed Tax _____ Mortgage Tax _____ has been paid. L.C. Walker, Judge of Probate.

BOOK 153 PAGE 103

No 34