

2536

ATL-L-118

Jimmie M. Humphrey  
VA-LH 35677-Ala.  
FNMA 01-14479-X

BOOK 159 PAGE 96

STATE OF ALABAMA )  
SHELBY COUNTY)

FOR A VALUABLE CONSIDERATION to the undersigned, paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under Title III of the National Housing Act, as amended, (hereinafter called the "Grantor"), has granted, bargained, and sold, and does by these presents grant, bargain, sell and convey unto Carl R. Gray, Jr., as Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington 25, D. C., and his successors in such office, as such, (hereinafter called the "Grantee"), the following described property, situated in Shelby County, Alabama:

Lot No. 2 in Block No. 2 of Columbiana Homes, Inc., Subdivision, as the same appears of record in the Probate Office of Shelby County, Alabama, in Map Book 3, at page 82, subject to the restrictions and covenants heretofore made by Columbiana Homes, Inc., in the use of said lands which restrictions and covenants are recorded in Deed Book 143 on page 258 in the Probate Office of Shelby County, Alabama; together with the hereditaments and appurtenances thereunto belonging, and all fixtures now attached to or used in connection with the premises described.

Grantor also assigns and transfers to Grantee herein all of the Grantor's claims, note and the judgment, if any, thereon, representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty, except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

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TO HAVE AND TO HOLD the above described property, together with all rights and privileges incident or appurtenant thereto, unto the said Administrator of Veterans' Affairs and his successors in office, as such, forever.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed by Frank H. Greer its agent and attorney-in-fact, who is thereunto duly authorized (and whose power of attorney is recorded in Deed Rec. 145, page 454, in the Office of the Judge of Probate of Shelby County, Alabama), on this, the 26<sup>th</sup> day of March, 1953

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Frank H. Greer  
Its Agent and Attorney-in-Fact

APPROVED:

Leader, Tenenbaum, Perrine &amp; Swedlaw

W. H. H. H.  
Special Counsel

STATE OF GEORGIA )

FULTON COUNTY )

I, William M. Humphrey, a Notary Public in and for said State and County, hereby certify that Frank H. Greer whose name as agent and attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such agent and attorney-in-fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this, the 26<sup>th</sup> day of March, 1953.

(NOTARIAL SEAL)

William M. Humphrey  
Notary Public, Fulton County, Ga.  
My Commission Expires: 1-30-56

Filed in the office of the Probate Judge on the 9 day of April 1953 at 8 o'clock P.M.  
and recorded in Deed Book 159 Page 46 this 9 day of April 1953.  
Deed Tax — Mortgage Tax — has been paid.

L.C. Walker, Judge of Probate