

STATE OF ALABAMA,Shelby COUNTY

BOOK 158 PAGE 433

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five Hundred
Dollars and other Valuable Considerations (\$500.00) DOLLARSto the undersigned grantor G.F. Lewis (an unmarried man)in hand paid by F.H. Corneliusthe receipt whereof is acknowledged, I the said G.F. Lewisan Unmarried Mando grant, bargain, sell and convey unto the said F.H. Cornelius

the following described real estate, to-wit:

5 1/2 of SE 4 Section 19 Township 20 Range 1 East
Minerals and Mining Rights Exceptedsituated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said

F.H. Cornelius, his heirs and assigns, forever.And I do, for Myself and for ~~my~~ my heirs, executors and administrators,
covenant with the said F.H. Cornelius, hisheirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from
all encumbrances; that I have a good right to sell and convey the same as aforesaid; that I
will, and my heirs, executors and administrators shall warrant and defend the same to the saidF.H. Cornelius, his

heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~I~~ I have hereunto set my hand and seal, this14th day of March, 1953.

WITNESSES:

Hogan B Lewis,Maudie F. AtchisonG.F. Lewis (Seal)

(Seal)

(Seal)

The State of Alabama)

Shelby COUNTYa Notary Public in and for said County, in said State,hereby certify that G.F. Lewis (an unmarried man)whose name is signed to the foregoing conveyance, and who is known to meacknowledged before me on this day that, being informed of the contents of the conveyance, he

executed the same voluntarily on the day the same bears date.

Given under my hand this 14th day of March, A.D. 1953Jack T. Atchison
Notary Public - Shelby County, Ala.Filed in the office of the Probate Judge on the 16 day of Mar 1953 at 8 o'clock A M.
and recorded in Deed Book 158 Page 453 this 19 day of Mar 1953.
Deed Tax 1.00 Mortgage Tax — has been paid.

L.C. Walker, Judge of Probate

do hereby certify that