

2041

STATE OF ALABAMA )  
SHELBY  
~~JEFFERSON~~ COUNTY )

For value received, the undersigned \_\_\_\_\_  
T. M. Burgin does hereby grant, bargain, sell,  
convey, assign and deliver unto City Federal Savings &  
Loan Association, a corporation, all his right,  
title, claim and interest in and to that certain  
mortgage executed by Robert L. Draper and wife, Elsie Draper  
on the 27<sup>th</sup> day of FEBRUARY, 1953, which mortgage  
is recorded in Volume 226 at page 339 in the office  
of the Judge of probate of <sup>SHELBY</sup>~~JEFFERSON~~ County, Alabama,  
together with the debt thereby secured, the note  
therein described, and the lands thereby conveyed, the  
property covered by said mortgage being described as  
follows: Description is attached hereto as EXHIBIT "A"

The UNDERSIGNED warrants that the balance due under said Mortgage  
as of the 9<sup>th</sup> day of March, 1953, is \$ 4157.21.

WITNESS MY HAND THIS 9<sup>th</sup> DAY of March, 1953.  
T. M. Burgin (L.S.)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Mildred M. Son, a Notary Public in  
and for said County in said State, hereby certify that  
T. M. Burgin, whose name is signed to the fore-  
going transfer, and who is known to me, acknowledged  
before me on this day, that, being informed of the  
contents of the conveyance, he executed the same volun-  
tarily on the day the same bears date.

Given under my hand and official seal this 9<sup>th</sup> day  
of March, 1953.

Mildred M. Son  
Notary Public

Three acres more or less in the East part of the SW $\frac{1}{4}$  of SW $\frac{1}{2}$  of Section 30, Township 19, Range 2 West, more particularly described as follows: Commence at the Southwest corner of Section 30, Township 19, Range 2 West, and run thence North 2 degrees, no minutes West 259.0 feet; run thence South 89 degrees 30 minutes East 150 feet to an iron stake; run thence North 88 degrees no minutes East 300 feet along public road; run thence North 74 degrees 30 minutes East 518 feet along said public road; run thence North 54 degrees, 30 minutes East 10.7 feet to an iron stake which is the point of beginning of the land herein conveyed. From this beginning point, continue North 54 degrees 30 minutes East 418 feet along said public road to an iron stake on the Eastern boundary of the SW $\frac{1}{4}$  of SW $\frac{1}{2}$  of Section 30, Township 19, Range 2 West; run thence North 2 degrees, no minutes West 313.5 feet to an iron stake; run thence South 54 degrees 30 minutes West 418 feet to an iron stake; run thence South 2 degrees, no minutes East 313.5 feet to the point of beginning. Mineral and mining rights excepted.

*Situated in Shelby County*

Filed in the office of the Probate Judge on the 10 day of Mar 1953 at 8 o'clock A M.  
and recorded in Deed Book 158 Page 371 this 12 day of Mar 1953.  
Deed Tax \_\_\_\_\_ Mortgage Tax \_\_\_\_\_ has been paid.

L.C. Walker, Judge of Probate