

THE STATE OF ALABAMA,
MONTGOMERY COUNTY. } ss:

KNOW ALL MEN BY THESE PRESENTS:

That Carl R. Gray, Jr. , as Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington 25, D. C., hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration and in consideration of that certain mortgage note in the principal amount of Four Thousand Five Hundred Dollars dated February 24, 1953, given by the Grantee herein to the Grantor herein, evidencing the unpaid balance of the purchase price for the property conveyed herein the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and, by these presents, does grant, bargain, sell and convey unto John A. Logan

and the heirs or successors and assigns of Grantee(s) the following-described property situated in the county of Shelby , Alabama, to wit:

Lot 13 according to B axley's Resurvey of Eastern Block of Word's Addition to Calera, Alabama, as shown by map filed for record in the Probate Office of Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all outstanding reservations of mineral and mining title and rights.

To HAVE AND TO HOLD, the aforegranted premises together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever.

Grantor covenants with the said Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will warrant and defend the premises to the said Grantee(s) herein and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and demands of all persons claiming the same by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on the 16th day of February , 19 53, has caused this instrument to be executed in his name and on his behalf by the undersigned/Assistant Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to sections 504 and 509 of the Servicemen's Readjustment Act of 1944 (58 Stat. 284), as amended, 38 U. S. C. A. 694(d), 694(j), and section 36:4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

Signed, sealed and delivered in the presence of

* Carl R. Gray, Jr. [SEAL]
CARL R. GRAY, JR.
As Administrator of Veterans' Affairs.
*By Wiley H. Parkman [SEAL]
WILEY H. PARKMAN
Assistant Loan Guaranty Officer of the Veterans Administration, his attorney in fact.

Authorization recorded in vol. _____ of the _____ records of the county in which the above-described property is situated, at page _____

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

I, a Notary Public in and for said State and County, hereby certify that Wiley H. Parkman , whose name as Assistant Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of said conveyance, he, as such Assistant Loan Guaranty Officer, and with full authority, executed the same voluntarily for, in the name of and as the act of Carl R. Gray, Jr. , as Administrator of Veterans' Affairs, acting in his capacity as such Administrator.

Given under my hand this the 16th day of February , 19 53.
My commission expires December 29, 1956

* Fred L. Pullen
FRED L. PULLEN
Notary Public, State of Alabama at Large

Filed in the office of the Probate Judge on the 2 day of Mar 19 53 at 8 O'clock P. M.
and recorded in Book 138 Page 292 this 6 day of Mar 19 53.
Deed Tax 5.00 Mortgage Tax - has been paid.
L.C. Walker, Judge of Probate