AT-35 BOOK 137 PAGE 500 (Revision of ATL-L-119 & AT-16) Approved 7-17-52

Columbiana Homes, Inc. Grady Salster, Assumptor FHA 01-041285 FNMA 01-14969-F

STATE OF ALABAMA )
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the undersigned grantor, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under Title III of the National Housing Act, as amended, does grant, bargain, sell and convey unto Walter L. Greene, of Washington, D. C., as Federal Housing Commissioner, his successors and assigns, the following described real estate, situated in the County of Shelby State of Alabama, to-wit:

Lot 5, Block 2, according to map or survey of Columbiana Homes, Inc., Subdivision as the same appears of record in the Probate Office of Shelby County, Alabama, in Map Book 3, at page 82.

Subject to restrictive covenants which appear of record in the Probate Office of Shelby County, Alabama, in Deed Book 143, at page 258; together with the hereditaments and appurtenances thereunto belonging, and all equipment and fixtures for heating and lighting now installed therein.

TO HAVE AND TO HOLD the above described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Federal Housing Commissioner, his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding right of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the grantor, Federal National Mortgage Association, and all persons claiming by, through or under it.

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INV	WITNESS WHEREOF, Feder	al National Mortga	age Association, a c	cor=
poration, has cau	used this conveyance t	o be executed by	Frank H. Greer	· 
its agent and att	torney-in-fact, who is	thereunto duly a	ithorized (and whose	e power
of attorney is re	ecorded in Deed Rec.	115, page 454	in the Off	fice of
the Judge of Prob	bate of <u>Shelby</u>	·	County, Alabama)	), on this,
the <u>26</u>	day of Jar	nuary	, 19 <u>53</u> .	•
	•	FEDERAL NATIO	ONAL MORTGAGE ASSOCI	CATION
		BY Its Agent	and Attorney-in-Fa	ict.
APPROVED:	- 4 - 6 S087 OTT			
Leader, Tenenbaum,	Perrine & Ameuraw			•
Special Counsel				
STATE OF GEORGIA	).			•
FULTON COUNTY	)			
I,	Willie m. N.	alson, a	Notary Public in an	d for said
	hereby certify that	<b>y</b> .		ose name
	rney-in-fact for FEDER	•		corporation,
is signed to the	foregoing conveyance,	and who is known	to me, acknowledged	before
me on this day th	at, being informed of-	the contents of t	he conveyance, he	in his
capacity as such	agent and attorney-in-	-fact, and with fu	ll authority, execu	ted the
same voluntarily	for and as the act of	said corporation.	-	
Give	n under my hand and of	ficial seal, this	the 26th	day
of January	. 19_53.	•		
	•			. /
		No tar	y Public, Fulton Con	unty, Ga.
			n Expires: /- 30	
(NOTARIAL SEAL)				
				•

Filed in the office of the Probate Judge on the 21 day of the 1953 at o'clock M and recorded in Mechook 1 Page 506 this 3 pay of 1953.

Deed Tax Mortgage Tax has been paid.

L.C. Walker, Judge of Probate