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For Sale by Zac Smith Co., 2014 1st Ave., B'ham. Form 104---WARRANTY DEED (CORPORATION) THE STATE OF ALABAMA, KNOW ALL MEN BY THESE PRESENTS: County That for and in consideration of. Two hundred fifty & 1/00 to the undersigned grantor  $\frac{1}{1}t^{2}$  to the undersigned grantor  $\frac{1}{1}t^{2}$ a corporation, in hand paid by . T.H. Brantley the receipt whereof is hereby acknowledged, the said\_\_\_\_\_ does grant, bargain, sell and convey unto the said T. H Brantle V the following described real estate, to-wit: Surface rights only to house 4 lot: Begin at a point 456.3 feet north and 477.1 feet west the center stake of Sec. 5- Than Sou-Range West. From a bore point run 532-10 West-143.2 ft.; Thence N57°50'W-105.0 feet; Thence N32°-10'E-143.2 feet; thence S57°-50'E-105.0 feet to point Thirty four hundreths, (34) of one acre more or less. \_\_\_\_County, Alabama. situated in\_\_\_\_ TO HAVE AND TO HOLD unto the said. T.H. Brantley and his heirs and assigns forever. And the said grantor does itself, and for its successors and assigns, covenant with the said heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant, and defend the same unto the said\_\_\_\_\_ heirs and assigns forever, against the lawful claims of all persons. G-cm Coal Collain IN WITNESS WHEREOF, the said\_ has caused these presents to be executed by J. Molton, Similar it by Jr. its President, duly authorized thereto, and attested by who affixed its corporate seal hereto, being duly authorized thereto, on this Attest: Its President. Secretary.

THE STATE OF ALABAMA,
Jefferson County.
I, Bauline Montgomery, a Motern Public
in and for said County, in said State, hereby certify that I that I that I have the whose name
as I resident of the Buttle Hen Coal Coal
day that, being informed of the contents of the conveyance, and who is known to me, acknowledged before me on this the same voluntarily for and as the act of said corporation.
Given under my hand this day of Alexander, 19 42
B. Jauline Rous 500 11 11
Notary Public, Jefferson County, Alabama My commission expires March 3, 1954. Bonded by The Employers Liability Assurance
Corporation
Filed in the office of the Probate Judge on the 24 day of Records at 3 and and the Alamont of th
and recorded in Melosok 27 Page 15this 31 day of Melo 55 Deed Tax So Mortgage Tax has been paid.
L.C. Walker, Judge of Probate