

STATE OF ALABAMA

County of Dulles

129350

I R. P. Ray a single man

for and in consideration of the sum of One and 10/100 Dollars

(\$ 100.00) to Alabama Power Company in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described lands situated in Alabama

County, Alabama:

Site: More or less in the NE 1/4 of the SE 1/4 of Section 2 Township 19 Range 212 East. The above land bounded as follows, on the South by Fall City and Vincent Highway on the West and North by W. A. Elliott property and the East by Public Land property.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF 60 have hereunto set my hand and seal, this the

24th day of Sept 1952

WITNESS:

R P Rana (Seal)

(Seal)

STATE OF Connecticut

County of Shelby

I, A. N. Brown, a Notary Public

in and for said County in said State, do hereby certify that.

A single man

whose name.

signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument has executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 24th day of Sept, 1952

Day of June, 1952
JN Brown

Filed in the office of the Probate Judge on the 19 day of Nov 1952 at 8 o'clock PM
and recorded in Deed Book 156 Page 427 this 20 day of Nov 1952
Deed Tax .50 Mortgage Tax — has been paid.

L.C. Walker, Judge of Probate

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