RIGHT-OF-WAY DEED FOR PUBLIC ROAD STATE OF ALABAMA. Shelby County KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, William Bell and wife_____ County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, Shelby County, do hereby give, grant, bargain, sell and convey Shelby Country, its successors or assigns, a Right-of-Way unto____ hereinafter described, over and across our said lands in Shelby County, Ala., for a public road; which right-of-way shall be 40 ____feet in width on ____ West ____ side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a $\frac{40}{}$ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: Beginning at Station 220/05 of Project SACP 460-A; thence North 3011 East a distance 34.0' to the point of ending at Station 220/93. Said strip of land being 40' wide on the left (West) side of centerline of said project, lying in the $NE_4^{\frac{1}{2}}$ of $NE_4^{\frac{1}{2}}$, Sec. 28, T 21 S, R 3 W, and contains 0.03 acre more or less including that part now occupied by the present road. To Have and To Hold by Shelby ____County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the _____aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged.

	}		•	
***************************************	unty			•
I, James L. Ray, Jr.			bic in and	for said
County, in said State hereby	·		. i a	1 o
whose name <u>is</u> signed to to me, acknowledged before me	the foregoing e on this day t	conveyance, and hat, being info	., ., .	hnown ntents of
this conveyance,				
bears date. Given under my hand this	e 3 rd have	oct.7		A:D. 19 52
Given under my mand chies	Suay	mues	2. //a/S	<i>y</i> .
	• • • • • • • • • • • • • • • • • • •	Notazv Public		j
	· -		cial Title)	
ACTINIC	TANT EDGME	NT FOR WI	RR	
STATE OF ALABAMA.	ر ۱۸۱۲ کی کرار دار ۱۸۸ کی	TAT T. OTC AAT		
				•
	County		-	
· T	·	8	in ar	nd for said
State and County, do hereby	certify that o	n dav of_		
				known to me
came before me the within na			who being	
to be the wife of	her husband, to	ouching her sign	nature to the	within con
veyance, acknowledged that and without fear, constrain	she signed th	e same of her o	own free will	and accord
and without lear, constraints. In witness hereof, I	hereunto set	mv hand this t	he	day o
in withess nereor, in withess nereor, in a serious in the serious			-	
			-	:
	•			
	•		en manner generalischen Auftrag der aber Bereichtung bestäten (1875 im Sie fereich im der	Principality <u>American (and t</u> alk to the attention of the second of the
				• ·
nas	-			<i>7</i>)
	ate Judge on the		6 A MS	