

4459

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 31500, 1631571

To all to whom these presents shall come, Greeting:

Whereas *Elias More, of Shelby County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Indian Creek,* whereby it appears that full payment has been made by the said

Elias More, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the North West quarter, the East half of the North West quarter, the North West quarter of the North East quarter of Section eighteen, and the South West quarter of the South West quarter of Section nine, in Township twenty-one, of Range four, West, in the District of Lands subject to sale at Indian Creek, Alabama, containing two hundred and thirty-four acres, and thirty-four hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *Elias More,*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Elias More,*

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Elias More,*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June,* in the year of our Lord one thousand eight hundred and *fifty-eight,* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty-second.*

BY THE PRESIDENT: *James Buchanan,* By *J. J. [Signature]* Secretary.

[Signature] Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. SEP. 11, 1952

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 18 day of Sept 1952 at 10 o'clock A M
and recorded in Deed Book 153 Page 227 this 23 day of Sept 1952.
Deed Tax Mortgage Tax has been paid.
L.C. Walker, Judge of Probate