BOOK 155 PAGE 82

| Form 43A—WARRANTY DEED  | Printed and for sale by Roberts & Son, Printers,  |                                       |
|---|---|---------------------------------------|
| 1.0LM 42V—MAKKWMII INEEN  | Alliace and wo said of acoustic of Don, Printers,   | Birmingham                            |
| SHANNE ON THE THE STATE OF THE PARTY OF THE |   |                                       |
| SHELBY  | UNTY  |                                       |
| KNOW ALL MEN BY THESE PR  | ESENTS, That in consideration of  |                                       |
| Three Hundred and no/100-   |   | DOLLARS                               |
| to the undersioned arouter Hubert Mass  | sey, Jr. and wife, Beatrice Massey  |                                       |
| to the undersigned grantur.   | NOT 9 WE B GAME HARVE DUGGELEUN CANDULY   |                                       |
|   |   |                                       |
| in hand paid by Hugh Massey   |   |                                       |
| the receipt whereof is acknowledged,ne  | the said  | · · · · · · · · · · · · · · · · · · · |
| Hubert Massey, Jr. and wife,  | Beatrice Massey   | ·                                     |
| do grant, bargain, sell and convey unto the s   | raidHugh_Massey   | ·                                     |
|   |   |                                       |
|   |   | -                                     |
| the following described real estate, to-wit:-   | on 8, Township 21, Range 2 West descri  |                                       |
| thence northeast along the south<br>feet to the north line of said se<br>of said last mentioned road 229 f  | line of the old Saginaw Lumber logging line of said old/road bed 229 feet; the ttlement road; thence westerly along teet, more or less, to the point of beg situated in Shelby County, Alabama. | ence south 512<br>he north line       |
| *tenatatak  | - Soonty caliabana.   |                                       |
| TO HAVE AND TO HOLD, To the se  | aid Hugh Massey, his  |                                       |
|   | heirs and assign  | s, forever.                           |
| And We do, for ourselves  | and forourheirs, executors a  | nd administrators,                    |
| covenant with the said Hugh Massey, h   | <u>is</u>   |                                       |
|   | wfully seized in fee simple of said premises; that the  | hen are free from                     |
|   | good right to sell and convey the same as aforesaid;  |                                       |
|   |   | •                                     |
| Hugh Massey, his  | ecutors and administrators shall warrant and defend t   | he same to the sata                   |
| unan massal ura   |   |                                       |
| heirs and assigns forever, against the lawful cl  | laims of all persons.   | •                                     |
| IN WITNESS WHEREOF,   | Bhave hereunto setOurhand_sa  | ınd seal B, this                      |
| 10th day ofJune   | , <i>1952</i> ,   |                                       |
| WITNESSES:  | Hubert Massey, Tr.  Beatrice Massey   | (Seal)                                |
|   | Beatrice Magaer   | (Seal)                                |
| ·   |   | (Seal)                                |
|   |   | (Seal)                                |

| The State of Alabania)  SHELBY COUNTY   |                                       | C. Harrison.                 |                                     |
|---|---------------------------------------|------------------------------|-------------------------------------|
| Notary Public   | •                                     | in and for                   | said County, in said State,         |
|   | Jr. and wife                          | Beatrice Massey              |                                     |
| icredy cortogy with a second control of the |                                       |                              | humana to ma                        |
| •   |                                       | nveyance, and who            |                                     |
| acknowledged before me on this day that, b  | t<br><b>1</b>                         | •                            | yance, they                         |
| executed the same voluntarily on the day to   | he same bears da                      | te.                          |                                     |
| Given under my hand this 10   | day of                                | June                         | , A.D. 19 <u>52</u>                 |
|   | Notary                                | Public for State of          |                                     |
| The State of Alarbamae)   |                                       |                              |                                     |
| COUNTY  | <i>I</i> ,                            |                              |                                     |
|   |                                       |                              | •                                   |
| a   | · · · · · · · · · · · · · · · · · · · | in and for                   | said County, in said State,         |
| do hereby certify that  | <u> </u>                              | ·                            | •                                   |
| a subscribing witness to the foregoing conv   | veyance, known t                      | o me, appeared before me     | this day, and being sworn,          |
| stated that   | ·                                     |                              |                                     |
| the grantor, voluntarily executed the sai   | me in                                 | _presence and in the prese   | nce of the other subscribing        |
| witness, on the day the same bears date; that   | tat                                   | tested the same in the prese | ence of the grantor mand            |
| of the other witness, and that such other rea   |                                       | $m_{\tilde{s}}$              | iess in presence.                   |
| Given under my hand this  | day of                                | P.SO                         | $\hat{A}.\hat{D}.$ $\hat{I}\hat{g}$ |
|   |                                       | SATE A                       |                                     |
|   |                                       |                              |                                     |
| The Staits of Allabania   | 7                                     |                              |                                     |
| COUNTY  | <u> </u>                              |                              |                                     |
| <i>a</i>  |                                       | in and fo                    | r said County, in said State        |
| do hereby certify that on the   | day of                                |                              | o, came before me the               |
| within named  |                                       | known to me (or made kno     | nun to me) to be the wife of        |
| the within named  |                                       |                              |                                     |
| who being examined separate   | and apart from i                      | the husband, touching her    | signature to the within con-        |
| veyance, acknowledged that she signed the   | same of her own                       | free will and accord, and    | without fear, constraint or         |
| threats on the part of the husband  | <u></u>                               |                              |                                     |
| In Witness Whereof, I hereunto set my   | hand this                             | day of                       | , A.D. 19                           |
|   |                                       |                              | , <u></u>                           |
|   | <u></u>                               | •                            |                                     |
| •   |                                       |                              |                                     |
|   |                                       | •                            | •                                   |
|   |                                       | -                            |                                     |
|   |                                       |                              | -                                   |
|   |                                       |                              |                                     |
|   |                                       |                              |                                     |
|   |                                       | day of series day of series  |                                     |