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| Form 43-1—WARRANTY DEED (Rev. Sept., 1945)                               | Printed and for Sale by Roberts & Son, Printers, Birmingham |  |
|--|---|--|
| THE STATE OF ALABAMA)  |   |  |
| SHELBY County  |   |  |
| Know All Men by These Presents. That in consideration of Five and 00/100 |   |  |
| (\$5.00) and other good and valuable consideration DOLLARS               |   |  |
| to the undersigned grantor Minnie M. Schwab                              |   |  |
|  | ——————————————————————————————————————                      |  |
| in hand paid by Indian Ford Lodge, a corpora                             | tion  |  |
| the receipt whereof is acknowledged We the said                          | Minnie M Schwab and   |  |
| husband, William G. Schwab   | ——————————————————————————————————————                      |  |
| do grant, bargain, sell and convey unto the said Indian Ford             | Lodge, a corporation  |  |
| the following described real estate, to-wit: Reginiat_the                | NE_corner_of_the_SW} of the                                 |  |
| NEL, Section 32, Township 20, Range 4 West, for a point of beginning     |   |  |
| in the land herein conveyed: Thence run West along the North             |   |  |
| boundry line of said quarter-quarter 166.25 feet, thence South 283       |   |  |
| feet, thence at a Northeasterly direction to the East boundry line       |   |  |
| of said quarter-quarter at a point 211 feet South of said NE corner,     |   |  |
| thence North along the said East boundry line of said quarter-           |   |  |
| quarter 241 feet to a point of beginning                                 | ·   |  |
|  |   |  |
| Title of the above described proper                                      | ty_shall_remain_in_the                                      |  |
| Grantee herein so long as it is used for the purposes set out in its     |   |  |
| Constitution and by-laws. If and when t                                  | his_property_ceases_to_be                                   |  |
| used for such purposes, then and at that time the title to the           |   |  |
| above described property shall revert to the Grantors or their heirs.    |   |  |
|  | <del></del>   |  |
| ·  |   |  |
| ·.   | ·<br>····································                   |  |
| ······································                                   | ·   |  |
| · · · · · · · · · · · · · · · · · · ·                                    |   |  |
|  |   |  |
| <u> </u>   |   |  |
| Chalh.   |   |  |
| situated in County, Ala  | bama.   |  |

ANDER STATE PROPERTY.

| On 頂aur and to 頂old, To the said Indian Ford Lodge, a corporation, Its   |
|--|
| heirs and assigns forever.  And We do, for ourselves and for our heirs, executors and administrators, covenant with the said Indian Ford Lodge, a corporation, Its heirs and assigns, that We are lawfully seized in fee simple of said premises; that they are free from all incumbrances; that We have a good right to sell and convey the same as aforesaid; that We will, and our heirs, executors and administrators shall, warrant and defend the same to the said Indian Ford Lodge, a corporation, Its |
| heirs and assigns forever, against the lawful claims of all persons.   |
| In Witness Wherrof, we have hereunto set Our hand S and seal S, this   |
| 24th day of July 1952.  WITNESSES:  WITNESSES:  WITNESSES:  WITNESSES:  (Seal.)  (Seal.)   |
|  |

| THE STATE OF ALABAMA)   |  |  |
|---|--|--|
| Jefferson County  | I, H. Powell Lipscomb, III                                 |  |
| a Notary Public   |  |  |
| ** ***********************************  | d hughand William G Sahwah                                 |  |
| hereby certify that Minnie M. Schwab and husband, William G. Schwab   |  |  |
| whose name <u>Sare</u> signed to the foregoing conveyance, and who are known  |  |  |
|   | informed of the contents of this conveyance, they          |  |
| and official seal  Given under my hand his 24 day of July '   |  |  |
| My Commission Expires July 23, 1955   | H. Bwell Lysicon 144-<br>Notary Public                     |  |
| THE CTATE OF ALADARA  |  |  |
| THE STATE OF ALABAMA  | I,,  |  |
| County  |  |  |
| <i>a</i>  | in and for said County, in said State, hereby certify that |  |
|   | subscribing witness to the foregoing conveyance, known     |  |
| to me, appeared before me this day, and being sworn, stated that  |  |  |
|   | the grantorvoluntarily                                     |  |
| executed the same inpresence and in the presence of the other subscribing witness, on the day the   |  |  |
| same bears date; thatattested the same in the presence of the grantor, and of the other   |  |  |
| witness, and that such other witness subscribedname as a witness inpresence.  |  |  |
| Given under my hand this theday of, A. D. 19,   |  |  |
|   |  |  |
| THE STATE OF ALABAMA  |  |  |
| Jefferson County  | I, H. Powell Lipscomb, III                                 |  |
| a Notary Public   | in and for said County, in said State, hereby certify that |  |
| on the 21th day of July   | , 19_52, came before me the within named                   |  |
| Minnie M. Schwab known to me (or made known to me) to be the wife of the  |  |  |
| within named William G. Schwab  | ————who, being examined separate                           |  |
| and apart from the husband touching her signature to the within conveyanceacknowledged that she   |  |  |
| signed the same of her own free will and accord, without fear, constraint or threats on the part of the husband.  |  |  |
| and official seal In Witness Mherenf, I hereunto set my hand/this24thday of   |  |  |
| July , A. D. 19 52 .  My Commission Expires July 23, 1955   | Howell Lymne 211   |  |
| tity Commission of the second | Notary Public  |  |

Filed in the office of the Probate Judge on the day of Judge of Book A Page Sthis day of Judge of Probate

Deed Tax \_\_\_\_\_ Mortgage Tax /\_\_\_\_ has been paide

L.C. Walker, Judge of Probate