

3802

Fred Otto Brashier Tract 14

RIGHT-OF-WAY RELEASE FOR MORTGAGEE

STATE OF ALABAMA,
Shelby County

3-12-48
Woodhewer

Home Federal Savings
Loan Association, a
Corporation

KNOW ALL MEN BY THESE PRESENTS, That the undersigned mortgagee
for and in the consideration of the sum of one dollar (\$1.00) in hand paid by Shelby County, a body
and other good and valuable considerations do hereby release the following described property for
right-of-way for a state road from the operation of that certain mortgage made by Fred Otto
to said Corporation as recorded in the office of the Judge of Probate of
Shelby County on the 24 day of July 1948 in Record 205 Page 281;
as stated below
Which right-of-way shall be
as it is now located and staked out by the State Highway Department or as much of the said property
as is required to make a right-of-way which is more particularly described as follows,
to wit:

(See reverse side hereof)

The above described property shall be used solely as a right of way for a State Highway This
release shall not in anywise affect the validity of the mortgage herein above mentioned which shall
remain in full force and affect, insofar as the other property therein described is concerned.

To Have and To Hold by Shelby County, or its Assigns,
and for and in consideration of the benefit to our property by reason of the construction or im
provement of said road, we hereby release the County aforesaid, and all of its employees and
officers, and the State of Alabama and all of its employees and officers from all consequential
damages, present or prospective, to our property, arising out of the construction, improvement,
maintenance or repair of said road, and that said road is a benefit to our property is hereby ad
mitted and acknowledged

In witness whereof, we have hereunto set our hands and seal this the 15th day of
July 1952
Witness:
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
A CORPORATION
BY V. Vitchard (Seal)
Vice President (Seal)

STATE OF ALABAMA,
County

I, _____ in and for said
County, in said State, hereby certify that
whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowl
edged before me on this day that, being informed of the contents of this conveyance, _____ executed
the same voluntarily on the day the same bears date.
Given under my hand this _____ day of _____ A.D. 19 _____

(Official Title)

STATE OF ALABAMA, }
 Jefferson County }

I, Peggy Beuerlein, a Notary Public in and for said
 County, in said State hereby certify that W. S. Pritchard

whose name as Vice President of the Home Federal Savings and Loan Association,
~~Company~~, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
 before me on this day that, being informed of the contents of the conveyance, he, as such officer
 and with full authority, executed the same voluntarily for and as the act of said corpora-
 tion.

Given under my hand this 15th day of July, 1952

Peggy Beuerlein
Notary Public
 (Official Title)

Said land is described according to map of Alabama Highway Project No. F. I. 99 (5),
 as recorded in the probate office of Shelby County, Alabama.

Beginning at the southeast corner of Section 25, T. 19 S, R. 3 W; thence north along
 the east line of said Section 25 (crossing the center line of Project No. F. I. 99 (5)
 at Station 110+82.9) a distance of 168 feet, more or less, to the southeast line of a
 County Road; thence turn an angle of 108°10' to the left and run southwesterly along the
 southeast line of said County Road a distance of 193.7 feet to a point that is 215 feet
 southwesterly of said center line, as measured along the southeast line of said County
 Road; thence S 6°20' W, parallel to said center line, a distance of 14 feet, more or less,
 to a point that is 30 feet southeasterly of and at right angles to the center of said
 County Road; thence southeasterly along a straight line a distance of 88 feet, more or
 less, to a point that is 115 feet westerly of and at right angles to said center line
 at Station 110+55; thence southerly, parallel to said center line, along a 309.03 foot
 spiral curve to the left (concave easterly), having a spiral angle of 4°30', a distance
 of 230 feet, more or less; to the southwest property line; thence southeasterly along
 the southwest property line (crossing said center line at Station 107+88) a distance of
 160 feet, more or less, to the east line of Section 36, T. 19 S, R. 3 W; thence north
 along the east line of said Section 36 a distance of 270 feet, more or less, to the point
 of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 36 and the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section
 25, T. 19 S, R. 3 W and containing 1.18 acres, more or less.

Filed in the office of the Probate Judge on the 18 day of July 1952 at 9 o'clock A M
 and recorded in Deed Book 136 Page 166 this 23 day of July 1952.
 Deed Tax Mortgage Tax has been paid.

L.C. Walker, Judge of Probate