STATE OF ALABAMA)
:
TUSCALOOSA COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That The Board of Trustees of the University of Alabama, a Corporation, by and through its duly authorized Executive Committee composed of Hill Ferguson, as Chairman, and Gordon D. Palmer and R. E. Steiner, Jr., as members thereof, for and in consideration of the sum of Five and no/100 Dollars (\$5.00) to it in hand paid by Jonnie C. Fancher, Burr Fancher, P. D. Fancher, Archie N. Vineyard and The First National Bank of Mobile, Alabama, as Executor of the last will and testament of Sarah F. Strong, deceased, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said Jonnie C. Fancher, Burr Fancher, P. D. Fancher, Archie N. Vineyard and The First National Bank of Mobile, Alabama, as Executor of the last will and testament of Sarah F. Strong, deceased, all its right, title and interest in and to the following land lying and being in the County of Shelby, State of Alabama, and particularly described as follows, towit:-

All that part of Northeast Quarter (NE_{ij}^{1}) of Southeast Quarter (SE_{ij}^{1}) of Section 13, lying Southeast of the old Montevallo dirt road, being situated in Township 24, Range 11 East, Shelby County, Alabama.

TO HAVE AND TO HOLD the above granted premises unto the said Jonnie C. Fancher, Burr Fancher, P. D. Fancher, Archie N. Vineyard and The First National Bank of Mobile, Alabama, as Executor of the last will and testament of Sarah F. Strong, deceased, their heirs and assigns forever.

In Witness Whereof, we have hereunto set our hands and affixed our seals on this the day of April, 1952.

THE BOARD OF TRUSTIES OF THE UNIVERSITY OF ALABAMA (LE

BY MAN Clairman of its

Executive Committee

BY Gordon D. Palmer Executive Committee

BY E Stairs A as Member of its

R. E. Steiner, Mr. Executive Committee

STATE OF ALABAMA)
JEFFERSON, COUNTY

I, the said County and State, hereby certify that Hill Ferguson, whose name is signed to the foregoing conveyance, as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a Corporation, and who is known to me, acknowledged before me on this day that being informed of the contents of the said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand this the //- day of April, 1952.

Alleen Gulmer Roben Boshin

County and State, hereby certify that R. E. Steiner, Jr., whose name is signed to the foregoing conveyance, as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a Corporation, and who is known to me, acknowledged before me on this day that being informed of the contents of the said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand this the // day of April, 1952.

Column W. Finer Notery Public

Filed in the office of the Probate Judge on the 15 day of July 32 at 10 o'clock 15 and recorded in Book 154 Page 155 this 25 day of July 35 end Tax 10 been paid.

L.C. Walker, Judge of Probate