3411

	FOR VALUE RECEIVED, the undersigned  J. T. Johnson does
	hereby grant, bargain, transfer, assign, and deliver unto
	that certain debt secured by that certain mortgage executed by Lauirs F. Vessels and Hazel E.
	Vessels and mortgage executed by Lloyd Howard and Bertie Howard
	to J. T. Johnson . Shel
	dated November 13, 1951 & March 28, 1952 and recorded in the Probate Office of Jefferse
	County, Alabama, in Volume, on page, on which debt there is now due the principal sur
	of \$3,000.00 and interest from the 13th day of November, 1951 \$3,000.00 and interest from March 28, 1952  19 at the rate of 6 per cent. per annum; together with the debt thus secured and the notes there
	described to the extent transferred, and does hereby release, relinquish, quit claim and convey the lands thereb
	Conveyed, which are as follows:  Begin at the SE corner of the SE <sup>1</sup> / <sub>4</sub> of Section 30, Tp. 19, Range 1 East, run thence North 2 degrees 30 minutes, West 20 feet to the point of beginning, thence North 89 degrees, 30 minutes, West 113.3 feet, thence North 2 degrees, 30 minutes, West 612.4 feet, thence North 48 degrees, East 199 feet, thence South 77 degrees, East 114.4 feet, thence South 2 degrees, 30 minutes, East 316 feet, thence South 73 degrees, East 440 feet, thence South 2 degrees, 30 minutes, East 288.8 feet, thence North 89 degrees, 30 minutes, West 567 feet to point of cheginning. Containing 8 acres, more or less, in the SE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub> and SW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub> of Section 30, Tp. 19, Range 1 East, Shelby County, Alabama.
	(Howard Property) A part of the E½ of the SW½ of SE½ of Section 26, Township 19, Range 1 West, described as follows: Begin at the SE corner of said E½ of SW½ of SE½ of Section 26, Tp. 19, Range 1 West, and run north 30 feet, thence run west parallel with the south line of said forty 215 feet to the point of beginning of the lot herein described; from said point of beginning continue west 215 feet to the east line of an unnamed street; thence North 210 feet, thence East 215 feet, thence South 210 feet to point of beginning.
	TO HAVE AND TO HOLD unto the said B. George, his heirs, successors and assigns forever.
	IN WITNESS WHEREOF, the said J. T. Johnson
	has hereunto set his hand and seal, this the 5th day of April, 1952, 194
	J. J. Harran (SEAI
	To the second of
	rate of Alabama,
F	EFFERSON COUNTY.
	I, <u>Margie Raiford</u> , a Notary Public in and for said County,
ì	said State, hereby certify, that J. T. Johnson
l	nose nameis signed to the foregoing conveyance, and whois known to me, acknowledged
	fore me on this day that, being informed of the contents of the conveyance, he executed the same luntarily on the day the same bears date.
<b>6</b>	Given under my hand, this the 5th day of April, 1952.
C	Mario Kail
C	THE WAR I CAPOU

TO STATE OF THE PARTY OF THE PA