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Graduation of THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 31631

To all to whom these presents shall come, Greeting:

Whereas James F. Underwood of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, Alabama whereby it appears that full payment has been made by the said James F. Underwood.

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for and the Acts supplemental thereto, for the fractional South East quarter of the South East quarter and fractions A and B of Section nineteen and the South half of the South East quarter of Section eighteen in Township twenty-two South of Range one West of Huntsville Indian in Alabama, containing two hundred and sixty-four acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said James F. Underwood

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said James F. Underwood

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said James F. Underwood

and to his heirs and assigns forever.

This patent is issued in lieu of one dated June 17, 1868 which has been cancelled and which erroneously described a portion of the land as the South East fractional quarter of the North East quarter of the South East quarter of Section nineteen

In Testimony Whereof J. William McRiley
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the seventh day of December in the year of our Lord one thousand eight hundred and ninety-seven and of the INDEPENDENCE OF THE UNITED STATES the one hundred and twenty-second

BY THE PRESIDENT: William McRiley
By L. M. McLean Secretary.
C. H. Brush Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. JUN. 3, 1952

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oliver E. Collins
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 9 day of June 1952 at 2 o'clock P M
and recorded in Book 153 Page 416 this 16 day of June 1952.
Deed Tax Mortgage Tax has been paid.
L.C. Walker, Judge of Probate