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THE UNITED STATES OF AMERICA,

08071910072

No. 32110

To all to whom these presents shall come, Greetings:

Whereas James C. Ward, of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE of Tuscaloosa whereby it appears that full payment has been made by the said

James C. Ward,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the South West quarter, the North West quarter of the North East quarter of Section thirteen, the East half of the North East quarter and North West quarter of the South East quarter of Section fourteen, in Township twenty one, of Range two, West, in the District of Lands, subject to sale at Tuscaloosa, Alabama, Containing one hundred and ninety nine acres, and ninety three and one fourth hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said James C. Ward,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said James C. Ward

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said James C. Ward

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first day of June in the year of our Lord one thousand eight hundred and fifty eight and of the INDEPENDENCE OF THE UNITED STATES the eighty second

BY THE PRESIDENT:

James Buchanan
By J. F. Albright

Secretary.

J. Granger Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. MAY 21, 1952

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Wesley E. Collier
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 24 day of May 1952 at 2 o'clock P M
and recorded in Deed Book 153 Page 256 this 27 day of May 1952
Deed Tax _____ Mortgage Tax _____ has been paid.
L.C. Walker, Judge of Probate