

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA.

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, B.A. Chace & wife Ruth Chace, F.A. Chace & wife Dorothy Chace, Geo. W. Chace and wife Irene Chace

County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by SHELBY COUNTY the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in SHELBY County, do hereby give, grant, bargain, sell and convey unto SHELBY COUNTY, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in SHELBY County, Ala., for a public road; which right-of-way shall be see below feet in width on each side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a see below foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:-and as shown by the right-of-way map of Project No. F. I. 99 (5) and F. I. 147 (3), as recorded in the office of the Judge of Probate of Shelby County:

PARCEL 1:

Beginning at the northeast corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25, T. 19 S, R. 3 W; thence south along the east line of said Section 25 a distance of 713 feet, more or less, to a point that is westerly of and at right angles to the center line of Project No. F. I. 99 (5) at Station 130+00; thence west along a straight line a distance of 5 feet, more or less, to a point that is 200 feet westerly of and at right angles to said center line at Station 130+00; thence N 4°26'W, parallel to said center line, a distance of 715 feet, more or less, to the north line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence east along the north line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$, a distance of 21 feet, more or less, to the point of beginning.

Said strip of land making the right-of-way 200 feet wide on the west side of the center line of said Project; lying in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25, T. 19 S, R. 3 W and containing 0.21 acres, more or less.

PARCEL 2:

Beginning at Station 137+04 where the construction center line of Projects No. F. I. 99 (5) and F. I. 147 (3) intersects the south line of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30, T. 19 S, R. 2 W; thence N 4°26'W a distance of 3039.1 feet; thence northerly along a curve to the left (concave westerly), having a radius of 3819.83 feet, a distance of 1651.1 feet to Station 183+94.2 which equals Station 184+06.6 ahead; thence N 29°12'W, a distance of 723.4 feet to the point of ending at Station 191+30 where said construction center line intersects the north line of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24, T. 19 S, R. 3 W; which is the Shelby - Jefferson County Line.

Said strip of land being 200 feet wide on the west side and 180 feet wide on the east side of the construction center line of said Projects from Station 137+04 to Station 146+00, 150 feet on the west side and 180 feet wide on the east side of said construction center line from Station 146+00 to Station 155+00, 150 feet wide on the west side and 100 feet wide on the east side of said construction center lines from Station 155+00 to Station 160+00, 150 feet wide on the west side and 180 feet wide on the east side of said construction center line from Station 160+00 to Station 167+43.1, 130 feet wide on the west side and 120 feet wide on the east side of said construction center line from Station 167+43.1 to Station 180+00, 130 feet wide on the west side and 175 feet wide on the east side of said construction center line from Station 180+00 to Station 186+00, 150 feet wide on the southwest side and 100 feet wide on the northeast side of said construction center line from Station 186+00 to Station 187+50, and 150 feet wide on each side of said construction center line from Station 187+50 to Station 191+30; lying in the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 30 and the W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 19, T. 19 S, R. 2 W and E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 25 and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 24, T. 19 S, R. 3 W and containing 35.18 acres, more or less.

Also easement to a strip of land covering the right to enter thereon for the purpose of filling same to the elevation of the flow line of proposed culvert at Station 152+50, described as beginning at a point that is 150 feet westerly of and at right angles to the construction center line of said Projects at Station 152+00; thence west along a straight line a distance of 190 feet; thence turn an angle of 90°00' to the right and run north a distance of 70 feet; thence turn an angle of 90°00' to the right and run east along a straight line a distance of 190 feet to a point that is 150 feet westerly of and at right angles to said center line at Station 152+70; thence S 4°26'E a distance of 70 feet to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25, T. 19 S, R. 3 W and containing 0.31 acres, more or less.

Right of way described in Parcel 2 is subject to rights of Will Smith and J. L. Howton, by virtue of leases for coal mining operations.

To Have and To Hold by SHELBY County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 3rd day of April 1952.

~~WITNESSES~~
X F.A. Chace (SEAL). B.A. Chace (Seal)
(B.A. Chace) (B.A. Chace)
Dorothy Chace (SEAL). Ruth Chace (Seal)
(Dorothy Chace) (Ruth Chace)
Geo. W. Chace (SEAL). Irene Chace (SEAL).
(Geo. W. Chace) (Irene Chace)
(Acknowledgments on Back)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA.

Jefferson County }

I, C.R. Holliman, a Notary Public in and for said County, in said State hereby certify that B.A. Chace and wife Ruth Chace, F.A. Chace and wife Dorothy Chace, George W. Chace and wife Irene Chace whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this 3rd day of April, A.D. 1952.

C.R. Holliman
Notary Public.
(Official Title)

ACKNOWLEDGMENT FOR WIFE

STATE OF ALABAMA.

Jefferson County }

I, C.R. Holliman, a Notary Public in and for said State and County, do hereby certify that on 3rd day of April, 1952, Ruth Chace, Dorothy Chace, and Irene Chace came before me the within named respective, known to me to be the wife of B.A. Chace, F.A. Chace and Geo. W. Chace who being examined separately and apart from her husband, touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord and without fear, constraint or threats on the part of her husband.

In witness hereof, I hereunto set my hand this the 3rd day of April 1952,

C.R. Holliman
Notary Public.
(Official Title)