BOOK 152 PAGE 408

## POWER OF ATTORNEY

STATE OF ALABAMA COUNTY OF MONTGOMERY

KNOW ALL MEN BY THESE PRESENTS:

O THE UNITED STATES OF AMERICA, DATED  November 30, 1943  AND ECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, Shelby Gounty, Alabama,  Mortgage Record 192, Page 289  AS BEEN PAID IN FULL, AND THE GOVERNMENT IS DESIROUS OF HAVING SAID MORTGAGE CANCELED OF ECORD.  NOW, THEREFORE, I, THE UNDERSIGNED, JULIAN BROWN, STATE DIRECTOR (ALABAMA), FARMERS COME ADHINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, DO HEREBY CONSTITUTE AND APPOINT Stophen S. Pierce My TRUE AND LAWFUL ATTORNEY FOR ME AND IN MY NAME AS UCH STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, O CANCEL AND MARK SATISFIED OF RECORD THE MORTGAGE HEREINABOVE REFERRED TO, AND I HEREBY ATTIFY AND CONFIRM WHATSOEVER MY SAID ATTORNEY MAY DO IN THE PREMISES.  GIVEN UNDER MY HAND THIS 9 DAY OF APPIL 1, 1952.  THE UNITED STATES OF AMERICA  BY JULIAN BROWN, STATE DIRECTOR (ALABAMA)  FARMERS HOME ADMINISTRATION UNITED STATES DEPARTMENT OF AGRICULTURE  OUNTY OF MORTGOMERY)  I, Blizabeth R. Blackmod , A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA). ATTARERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE OING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BLIRG INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE DIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT MID WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF APPIL , 195  (SEAL)  (SEAL)	THAT, WHEREAS, THE INDEBTEDNESS SECURE  Ibrey O. Hand and Lucill	o By that certain mortgage executed by e Hand
MOTEGRED IN THE OFFICE OF THE JUDGE OF FROBATE, Shelby County, Alabama, Mortgage Record 192, Page 289  AS BEEN PAID IN FULL, AND THE GOVERNMENT IS DESIROUS OF HAVING SAID MORTGAGE CANCELED OF ECORD.  NOW, THEREFORE, I, THE UNDERSIGNED, JULIAN BROWN, STATE DIRECTOR (ALABAMA), FARMERS OME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, DO HEREBY CONSTITUTE AND APOINT Stephen S. Pieroe My True and Lawful attorney for me and in Wy name as UCH STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, O CANCEL AND MARK SATISFIED OF RECORD THE MORTGAGE HEREINABOVE REFERRED TO, AND I HEREBY ATTEY AND CONFIRM WHATSOEVER MY SAID ATTORNEY MAY DO IN THE PREMISES.  GIVEN UNDER MY HAND THIS 9 DAY OF APTIL , 1952.  THE UNITED STATES OF AMERICA  JULIAN BROWN, STATE DIRECTOR (ALABAMA)  FARMERS HOME ADMINISTRATION  UNITED STATES DEPARTMENT OF AGRICULTURE  TATE OF ALABAMA  OUNTY OF MONITGOMERY )  I, Elizabeth R. Blackboom, A NOTARY PUBLIC IN AND FOR SAID COUNTY  N SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA), ARRIVERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE  OING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE DIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT IND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF APTIL . , 195  (SEAL)  WY COMMISSION EXPIRES:		
Mortgage Record 192, Page 289  AS BEEN PAID IN FULL, AND THE GOVERNMENT IS DESIROUS OF HAVING SAID MORTGAGE CANCELED OF ECORD.  NOW, THEREFORE, I, THE UNDERSIGNED, JULIAN BROWN, STATE DIRECTOR (ALABAMA), FARMERS OME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, DO HEREBY CONSTITUTE AND APOINT Stephen S. Pierce My True and Lawful attorney for me and in my name as uch state director, farmers home administration, united states department of agriculture, o cancel and mark satisfied of record the mortgage hereinabove referred to, and I hereby attify and confirm whatsoever my said attorney may do in the premises.  GIVEN UNDER MY HAND THIS 9 DAY OF April 1, 1952.  THE United States of America Placement of Agriculture  WILLIAM BROWN, STATE DIRECTOR (ALABAMA)  FARMERS HOME ADMINISTRATION  UNITED STATES DEPARTMENT OF AGRICULTURE  TATE OF ALABAMA )  NOUNTY OF MONTGOMERY )  I, Blizabeth R. Blackmon , A notary public in and for said county in said state, hereby certify that Juliam brown, whose name as state lies cloned to the fore toing power of attorney, and who is known to me, acknowledged before me on this day that, held informed of the contents of the power of attorney, he, in his capacity as state director (ALABAMA) of the farmers home administration, united states department of agricult and proving informed of the farmers home administration, united states department of agricult in the day the same bears days.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF April , 195  (SEAL)  WOLLDAM A. BLADAMA AND OFFICIAL SEAL, THIS 9 DAY OF April , 195  NOTARY PUBLIC, MONTGOMERY COUNTY, ALABAMA AND COMMISSION EXPIRES:		·
NOW, THEREFORE, I, THE UNDERSIGNED, JULIAN BROWN, STATE DIRECTOR (ALABAMA), FARMERS OME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, DO HEREBY CONSTITUTE AND APOINT STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, O CANCEL AND MARK SATISTIED OF RECORD THE MORTGAGE HEREINABOVE REFERRED TO, AND I HEREBY ATTEMPT AND CONFIRM WHATSOEVER MY SAID ATTORNEY MAY DO IN THE PREMISES.  GIVEN UNDER MY HAND THIS 9 DAY OF APTIL , 1952.  THE UNITED STATES OF AMERICA  JULIAN BROWN, STATE DIRECTOR (ALABAMA)  FARMERS HOME ADMINISTRATION  UNITED STATES DEPARTMENT OF AGRICULTURE  TATE OF ALABAMA  OUNTY OF MORTGOMERY)  I, Slizabath R. Blackmon, A NOTARY PUBLIC IN AND FOR SAID COUNTY  N SAID STATE, HERBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA), ARRERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE  HOUNTY OF MORTGOMERY, AND WHO IS KNOWN TO ME, ACKNOWLEGGED BEFORE ME ON THIS DAY THAT, HEING INFORMED OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT  NO WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF APTIL  OFFICE OF ALABAMA  OFFICE		
OME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, DO HEREBY CONSTITUTE AND APOINT Stophon S. Piotob My True and Lawful attorney for me and in my name as uch state director, farners home administration, united states department of Agriculture, o cancel and mark satisfied of record the morroace hereinabove reference to, and I hereby latify and confirm whatsoever my said attorney may do in the premises.  Given under my hand this 9 day of April , 1952.  THE UNITED STATES OF AMERICA  JULIAN BROWN, STATE DIRECTOR (ALABAMA) FARMERS HOME ADMINISTRATION UNITED STATES DEPARTMENT OF AGRICULTURE  TATE OF ALABAMA ).  OUNTY OF MONTGOMERY )  I, Elizabeth R. Blackmon , a notary public in and for said county N Said State, hereby certify that Julian Brown, whose name as state director (Alabama).  ARRIVERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, Is signed to the fore DIENG POWER OF ATTORNEY, and who is known to me, acknowledged before me on this day that, Welling informed of the contents of the power of attorney, he, in his capacity as state DIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT UND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF April , 195  (SEAL)  We commission expires:	HAS BEEN PAID IN FULL, AND THE GOVERNMENT IS	DESIROUS OF HAVING SAID MORTGAGE CANCELED OF
O CANCEL AND MARK SATISFIED OF RECORD THE MORTGAGE HEREINABOVE REFERRED TO, AND I HEREBY NATIFY AND CONFIRM WHATSOEVER MY SAID ATTORNEY MAY DO IN THE PREMISES.  GIVEN UNDER MY HAND THIS 9 DAY OF April , 1952.  THE UNITED STATES OF AMERICA  JULIAN BROWN, STATE DIRECTOR (ALABAMA)  FARMERS HOME ADMINISTRATION  UNITED STATES DEPARTMENT OF AGRICULTURE  STATE OF ALABAMA )  OUNTY OF MONTGOMERY )  1, Slizabath R. Blackmon , A NOTARY PUBLIC IN AND FOR SAID COUNTY  N SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA), ARRHERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE  FOING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE  PRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT  IND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF APRIL , 195  (SEAL)  **COMMISSION EXPIRES:**	HOME ADMINISTRATION, UNITED STATES DEPARTMENT STORE Stephen S. Pierce MY TRUE	OF AGRICULTURE, DO HEREBY CONSTITUTE AND AP-
THE UNITED STATES OF AMERICA  BY WILLIAM BROWN, STATE DIRECTOR (ALABAMA)  FARMERS HOME ADMINISTRATION  UNITED STATES DEPARTMENT OF AGRICULTURE  TATE OF ALABAMA  (OUNTY OF MONTGOMERY)  I, Elizaboth R. Blackmon  I, A NOTARY PUBLIC IN AND FOR SAID COUNTY  IN SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA),  FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE  FOING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT,  HEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE  FOIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT  UND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF APTIL  (SEAL)  JOHN JOHN JOHN JOHN JOHN JOHN JOHN JOHN	O CANCEL AND MARK SATISFIED OF RECORD THE MO	RTGAGE HEREINABOVE REFERRED TO, AND I HEREBY
JULIAN BROWN, STATE DIRECTOR (ALABAMA)  FARMERS HOME ADMINISTRATION  UNITED STATES DEPARTMENT OF AGRICULTURE  TATE OF ALABAMA  1, Rlizabeth R. Riackmon, A Notary public in and for said county  N SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA),  ARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE  HOING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT,  HEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE  PRICECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT  HOND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF ADTIL 195  (SEAL)  ANOTARY FUBLIC, MONTGONERY COUNTY, ALABAMA  NOTARY FUBLIC, MONTGONERY COUNTY, ALABAMA	GIVEN UNDER MY HAND THIS 9 DAY OF	April 1952
FARMERS HOME ADMINISTRATION UNITED STATES DEPARTMENT OF AGRICULTURE  TATE OF ALABAMA  I,		VIIIIIN PAINT
UNITED STATES DEPARTMENT OF AGRICULTURE  STATE OF ALABAMA  1. Flizaboth R. Blackmon , A NOTARY PUBLIC IN AND FOR SAID COUNTY  N SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA).  ARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE  FOING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT,  HEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE  FORECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT  AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF APRIL , 195  (SEAL)  CLASSICAL AND ADMINISTRATION, WONTGONERY COUNTY, ALABAMA  NOTARY FUBLIC, MONTGONERY COUNTY, ALABAMA		JULIAN BROWN, STATE DIRECTOR (ALABAMA)
ITATE OF ALABAMA  OUNTY OF MONTGOMERY  1, Elizaboth R. Blackmon , A NOTARY PUBLIC IN AND FOR SAID COUNTY  N SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA).  ARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE  FOING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT,  BEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE  FOIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT  FIND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF APTIL , 195  (SEAL)  CLASSICAL AND ADMINISTRATION, MONTGONERY COUNTY, ALABAMA  NOTARY FUBLIC, MONTGONERY COUNTY, ALABAMA		FARMERS HOME ADMINISTRATION
I, <u>Elizabeth R. Blackmon</u> , a notary public in and for said county n said state, hereby certify that julian brown, whose name as state director (alabama). Tarmers home administration, united states department of agriculture, is signed to the fore soing power of attorney, and who is known to me, acknowledged before me on this day that, deling informed of the contents of the power of attorney, he, in his capacity as state director (alabama) of the farmers home administration, united states department of agricult and with full authority, executed the same voluntarily on the day the same bears date.  Given under my hand and official seal, this <u>9</u> day of <u>April</u> , 195  (SEAL)  Which is a county public, montgonery county, alabama by commission expires:		UNITED STATES DEPARTMENT OF AGRICULTURE
N SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA), ARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE SOING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE DIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF April , 195  (SEAL)  WHO SEAL)  WHO SEAL AND ADMINISTRATION OF A PRINT O	STATE OF ALABAMA ) COUNTY OF MONTGOMERY )	
N SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA), ARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE SOING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE DIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF April , 195  (SEAL)  WHO SEAL)  WHO SEAL AND ADMINISTRATION OF A PRINT O	មេនិក្សាក្រុង D. Blackmon	A MOTARY RUBLIC IN AND FOR SAID COUNTY
(SEAL)  Elisabeth Q. Blackson  NOTARY FUBLIC, MONTGOMERY COUNTY, ALABAMA  IY COMMISSION EXPIRES:	IN SAID STATE, HEREBY CERTIFY THAT JULIAN BROFARMERS HOME ADMINISTRATION, UNITED STATES DEGOING POWER OF ATTORNEY, AND WHO IS KNOWN TO BEING INFORMED OF THE CONTENTS OF THE POWER OF DIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINI	WN, WHOSE NAME AS STATE DIRECTOR (ALABAMA), PARTMENT OF AGRICULTURE, IS SIGNED TO THE FOREME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, OF ATTORNEY, HE, IN HIS CAPACITY AS STATE STRATION, UNITED STATES DEPARTMENT OF AGRICULTURE.
NOTARY FUBLIC, MONTGONERY COUNTY, ALABAMA  IY COMMISSION EXPIRES:	GIVEN UNDER MY HAND AND OFFICIAL SEAL,	THIS 9 DAY OF April , 195
Y COMMISSION EXPIRES:	(SEAL)	Elisabeth R. Blackman
December 3, 1955	MY COMMISSION EXPIRES:	NOTARY PUBLIC, MUNICONERY COUNTY, ALABAMA
D = - D =	Tecember 3 1055	

Filed in the office of the Probate Judge on the day of July 2 at 3 o'clock and recorded in Book 52 Page 16 this 33 day of 1952.

Deed Tax: \_\_\_\_\_\_ Mortgage Tax \_\_\_\_ has been paid.

L.C. Walker, Judge of Probate