

2835

BOOK 152 PAGE 468

POWER OF ATTORNEY

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY  
Ibrey O. Hand and Lucille Hand

TO THE UNITED STATES OF AMERICA, DATED November 30, 1943, AND  
RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, Shelby County, Alabama,  
Mortgage Record 192, Page 289

HAS BEEN PAID IN FULL, AND THE GOVERNMENT IS DESIROUS OF HAVING SAID MORTGAGE CANCELED OF  
RECORD.

NOW, THEREFORE, I, THE UNDERSIGNED, JULIAN BROWN, STATE DIRECTOR (ALABAMA), FARMERS  
HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, DO HEREBY CONSTITUTE AND AP-  
POINT Stephen S. Pierce MY TRUE AND LAWFUL ATTORNEY FOR ME AND IN MY NAME AS  
SUCH STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE,  
TO CANCEL AND MARK SATISFIED OF RECORD THE MORTGAGE HEREINABOVE REFERRED TO, AND I HEREBY  
RATIFY AND CONFIRM WHATSOEVER MY SAID ATTORNEY MAY DO IN THE PREMISES.

GIVEN UNDER MY HAND THIS 9 DAY OF April, 1952.

THE UNITED STATES OF AMERICA

BY

Julian Brown  
JULIAN BROWN, STATE DIRECTOR (ALABAMA)  
FARMERS HOME ADMINISTRATION  
UNITED STATES DEPARTMENT OF AGRICULTURE

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

I, Elizabeth R. Blackmon, A NOTARY PUBLIC IN AND FOR SAID COUNTY  
IN SAID STATE, HEREBY CERTIFY THAT JULIAN BROWN, WHOSE NAME AS STATE DIRECTOR (ALABAMA),  
FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, IS SIGNED TO THE FORE-  
GOING POWER OF ATTORNEY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT,  
BEING INFORMED OF THE CONTENTS OF THE POWER OF ATTORNEY, HE, IN HIS CAPACITY AS STATE  
DIRECTOR (ALABAMA) OF THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9 DAY OF April, 1952

(SEAL)

Elizabeth R. Blackmon  
NOTARY PUBLIC, MONTGOMERY COUNTY, ALABAMA

MY COMMISSION EXPIRES:

December 3, 1955

Filed in the office of the Probate Judge on the 18 day of Apr 1952 at 3 o'clock P  
and recorded in Book 152 Page 468 this 23 day of Apr 1952.  
Deed Tax:            Mortgage Tax            has been paid. L.C. Walker, Judge of Probate