BOOK 152 PAGE 26

·STATE OF ALABAMA)

TUSCALOOSA COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That The Board of Trustees of the University of Alabama, a Corporation, by and through its duly authorized Executive Committee composed of Hill Ferguson, as Chairman, and Gordon D. Palmer and R. E. Steiner, Jr., as members thereof, for and in consideration of the sum of Five and No/100 Dollars (\$5.00) to it in hand paid by The Housing Authority of the Town of Montevallo, a body corporate, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said The Housing Authority of the Town of Montevallo all its right, title and interest in and to the following land lying and being in the County of Shelby, State of Alabama, and particularly described as follows, to-wit:

Lot Number Seventeen (17) according to N. B. Dare's plat of an allotment of land in Montevallo, Alabama, record of which appears in Map Book 3, at Page 3, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above granted premises unto the said The Housing Authority of the Town of Montevallo, its successors and assigns forever.

In Witness Whereof, we have hereunto set our hands and affixed our seals on this the day of March, 1952.

THE BOARD ON TRUSTEES OF THE UNIVERSITY OF ALABAMA (L.S)

BY: Chairman of its
Executive Committee

BY: As Member of its
Gordon D. Palmer Executive Committee

BY: As Member of its
R. E. Steiner, Jay. Executive Committee

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Meller D- when , a Notary Public in and for said County and State, hereby certify that Hill Ferguson, whose name is signed to the foregoing conveyance, as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a Corporation, and who is known to me, acknowledged before me on this day that being informed of the contents of the said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand this the / 0 day of March, 1952.

Notary Public

Golden

STATE OF ALABAMA)
TUSCALOOSA COUNTY)
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I, Mulicipe and for said County
and State, hereby certify that Gordon D. Palmer, whose name is signed to the
foregoing conveyance, as Member of the Executive Committee of The Board of
Trustees of the University of Alabama, a Corporation, and who is known to me,
acknowledged before me on this day that being informed of the contents of the
said conveyance, he as such officer and with full authority, executed the same
voluntarily for and as the act of the said corporation on the day the same
bears date.
Given under my hand this the $\frac{1}{2}$ day of March, 1952.
Given under my hand this the $\frac{1}{2}$ day of March, $\frac{1}{2}$ 952.
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TO THE TOTAL STATE OF THE PARTY
Notary Public
STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, and M. Jones , a Notary Public in and for said County and State, hereby certify that R. E. Steiner, Jr., whose name is signed to the foregoing conveyance, as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a Corporation, and who is known to me, acknowledged before me on this day that being informed of the contents of the said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of the said Corporation on the day the same bears date.

Given under my hand this the // day of March, 1952.

Jama M. Bacer Notary Public