

THE STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That  
Southern Employees Credit Union does hereby constitute and  
appoint L. C. Walker, its true and lawful attorney in fact for  
it and its name andstead to mark paid and satisfied of record  
that certain mortgage executed to it by A. J. Stone and wife,  
Velma W. Stone on September 10, 1951, and recorded in Mortgage  
Book 219, page 418, in the Probate Office of Shelby County,  
Alabama, and Southern Employees Credit Union does hereby acknowledge  
full payment of the indebtedness secured by and described in said  
mortgage and hereby releases from the lien of said mortgage the  
property therein described, to-wit: "The West 1/2 of the SE $\frac{1}{4}$  and  
the East 1/2 of the East 1/2 of the Southwest Quarter of Section 3,  
Township 21, Range 1 East, in Shelby County, Alabama.

IN WITNESS WHEREOF Southern Employees  
Credit Union has caused these presents to be executed by W. A.  
Stallings, Its Secretary, duly authorized thereto on this  
13<sup>th</sup> day of March, 1952.

SOUTHERN EMPLOYEES CREDIT UNION  
BY W. A. Stallings  
Its Secretary

THE STATE OF ALABAMA  
JEFFERSON COUNTY

I, E. W. Miles, a Notary Public  
in and for said County in said State, hereby certify that W. A.  
Stallings, whose name as Secretary of Southern Employees Credit  
Union, a corporation, is signed to the foregoing power of attorney  
and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the power of attorney, he, as  
such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

13<sup>th</sup> Given under my hand and official seal this the  
day of March, 1952.

E. W. Miles  
Notary Public