

## THE STATE OF ALABAMA

## JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Southern Employees Credit Union does hereby constitute and appoint L. C. Walker, its true and lawful attorney in fact for it and its name andstead to mark paid and satisfied of record that certain mortgage executed to it by A. J. Stone and wife, Velma W. Stone on September 10, 1951, and recorded in Mortgage Book 219, page 418, in the Probate Office of Shelby County, Alabama, and Southern Employees Credit Union does hereby acknowledge full payment of the indebtedness secured by and described in said mortgage and hereby releases from the lien of said mortgage the property therein described, to-wit: "The West 1/2 of the SE $\frac{1}{4}$  and the East 1/2 of the East 1/2 of the Southwest Quarter of Section 3, Township 21, Range 1 East, in Shelby County, Alabama.

IN WITNESS WHEREOF Southern Employees Credit Union has caused these presents to be executed by W. A. Stallings, Its Secretary, duly authorized thereto on this 13<sup>th</sup> day of March, 1952.

SOUTHERN EMPLOYEES CREDIT UNION

BY W. A. Stallings

Its Secretary

## THE STATE OF ALABAMA

## JEFFERSON COUNTY

I, E. W. Giles, a Notary Public in and for said County in said State, hereby certify that W. A. Stallings, whose name as Secretary of Southern Employees Credit Union, a corporation, is signed to the foregoing power of attorney and who is known to me, acknowledged before me on this day, that, being informed of the contents of the power of attorney, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

13<sup>th</sup> day of March, 1952. Given under my hand and official seal this the

E. W. Giles

Notary Public