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CERTIFICATE }
No. 23669 }
THE UNITED STATES OF AMERICA,
To all to whom these Presents shall come, Greeting:

WHEREAS *Alexander Vick Senior, of Shelby County, Alabama*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**
OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said
Alexander Vick Senior

according to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
the South West quarter of the North West quarter
of Section Thirty five, in Township twenty, of
Range One East, in the District of Land subject
to Sale at Tuscaloosa, Alabama, Containing thirty
Nine acres and thirty seven hundred and sixths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**
GENERAL, which said tract has been purchased by the said *Alexander Vick Senior*

NOW KNOW YE, That the
United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto
the said *Alexander Vick Senior*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Alexander*
Vick Senior
and to *his* heirs and assigns forever.

In Testimony Whereof, I, Martin Van Buren,
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the
SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

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L.S.
UNPESP under my hand, at the **CITY OF WASHINGTON,** the *tenth* day of *November*,
in the Year of our Lord one thousand eight hundred and *forty*, and of the
INDEPENDENCE OF THE UNITED STATES the Sixty-*fifth*.
BY THE PRESIDENT: *Martin Van Buren.*
By *M. Van Buren, Jr.* Sec'y.
J. S. Wilson Acting Recorder of the General Land Office,
ad interim



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C. **MAY 28 1948**

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.
Jas. H. Homer
Chief, Patents Section.