

CERTIFICATE
No. 11572

THE UNITED STATES OF AMERICA

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To all to whom these Presents shall come, Greeting:

WHEREAS Zachariah N. Hale of Shelby County
Alabamahas deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said
Zachariah N. Haleaccording to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
the East half of the North East quarter of Section thirty-
four in Township twenty, of Range one, East, in the
District of lands subject to sale at Tuscaloosa, Ala-
bama, containing seventy-eight acres, and sixty-four
hundredths of an acre.according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR
GENERAL, which said tract has been purchased by the said Zachariah N. HaleNOW KNOW YE, That the
United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto
the said Zachariah N. Hale,and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Zachariah
N. Hale
and to his heirs and assigns forever.In Testimony WHEREOF, I, Martin Van Buren
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the
SEAL of the GENERAL LAND OFFICE to be hereunto affixed.I sign under my hand at the CITY OF WASHINGTON, the seventh day of November
in the Year of our Lord one thousand eight hundred and thirty-seven and of the
INDEPENDENCE OF THE UNITED STATES the sixty-second

BY THE PRESIDENT: Martin Van Buren

By A. Van Buren Sec'y.

Jas. G. Walker RECORDER of the General Land Office.
Ad interimUNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C., MAY 28 1948

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

A. J. Horner

Chief, Patents Section.

Filed in the office of the Probate Judge on the 11 day of June 1952 at 11 o'clock A.M.
and recorded in Book 151 Page 192 this 12 day of June 1952.
Deed Tax _____ Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate