

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Six Hundred and No/100 Dollars (\$600.00), Alabama Power Company, a corporation, (hereinafter sometimes called the Grantor) in hand paid by Waverly W. Owen, (hereinafter sometimes called the Grantee) receipt whereof is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described lands located in Shelby County, Alabama, to-wit:

Begin at a point where the west boundary line of the northwest quarter of the southeast quarter, Section 34, Township 24 North, Range 15 East, intersects the north waters edge of Waxahatchee Creek and run northwardly along the said west boundary a distance of fifteen (15) feet, more or less, to the northwest corner of the said northwest quarter of southeast quarter, which corner is monumented by a piece of iron rail; thence turn an angle to the right and run eastwardly along the north boundary line of said northwest quarter of the southeast quarter a distance of five-hundred eighty-three (583) feet to a point; thence turn right and run parallel to said west boundary to a point on the said north waters edge; thence turn an angle to the right and run in a westerly direction along the said north waters edge with its meanderings to the point of beginning. Said land being located in the northwest quarter of the southeast quarter, Section 34, Township 24 North, Range 15 East, mining and mineral rights excepted.

There is reserved to Alabama Power Company, its successors and assigns and excepted from this conveyance (1) the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection herewith, as located by the final location survey heretofore made by said company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and, also, the right to cut and keep clear all trees, and to keep clear other obstruction that may injure or endanger said lines, and (2) all facilities located on such right of way used in the transmission of electricity, and, (3) the right to flood all that part of said lands that would be covered with the waters of the Coosa River and its tributaries if raised and backed up to an elevation of Four Hundred Twenty (420) feet above a certain datum plane, which elevation of Four Hundred Twenty (420) feet is fixed and marked to conform to the elevation established and adopted by the United States, above said datum plane, in a survey of the Coosa River from Lock 4 in Alabama to Wetumpka Alabama, made August 2, 1903, to December 19, 1903, under the direction of J. B. Cavanaugh, Corps of Engineers, U.S.A., and by D. M. Andrews, Assistant Engineer, and N. A. Yuille, Chief of Party, and said established elevations by the United States are evidenced and fixed by bench marks or other elevation data marked on the left, or East, side of said river.

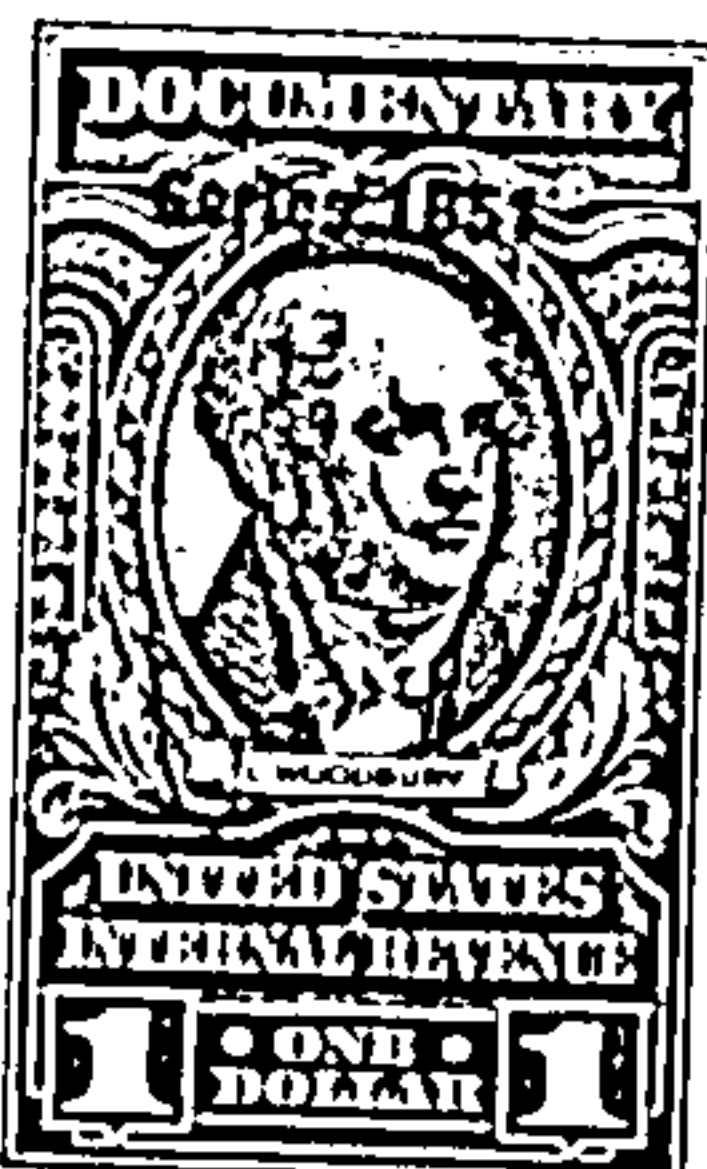
This conveyance is made subject to the provisions of that certain indenture executed by the Alabama Power Company to Chemical Bank and Trust Company, dated as of January 1, 1942, as amended and supplemented. The Grantor undertakes within ninety (90) days from the date of this conveyance to secure release from this indenture of the lands conveyed hereunder.

TO HAVE AND TO HOLD, the same unto said Waverly W. Owen, his heirs and assigns forever.

IN WITNESS WHEREOF, the said Alabama Power Company has caused this conveyance to be executed by J. M. Barry, its President duly authorized thereto, and attested by Charles P. Jackson, its Secretary, who affixed its corporate seal thereto, being duly authorized thereto on this 7th day of November, 1951.

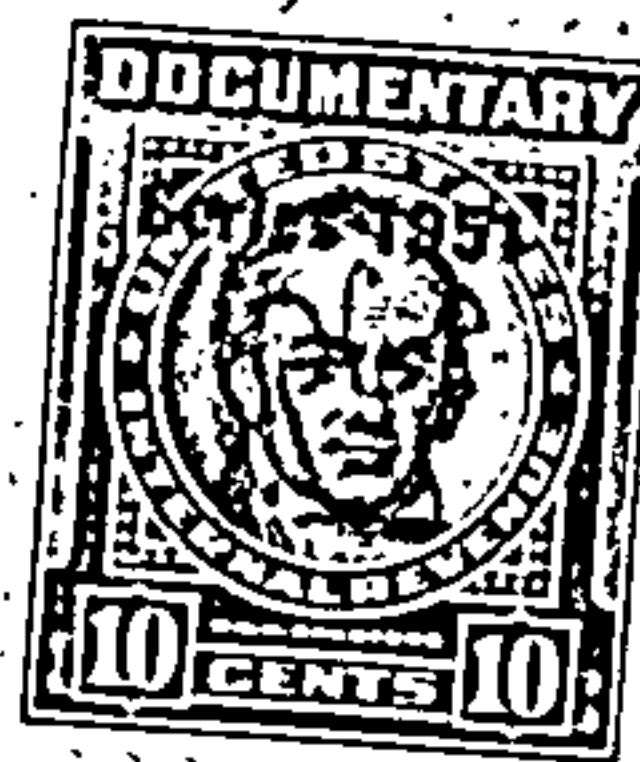
Attest:

Charles P. Jackson
Secretary



ALABAMA POWER COMPANY

By *J. M. Barry*
President



MARTIN, TURNER,
BLAKEY & BOULDIN
By *C. P. Jackson*
By *J. M. Barry*
NCR. LAND DEPT.
APPROVED AS TO FORM
APPROVED AS TO TERMS AND DESCRIPTION

STATE OF ALABAMA)
JEFFERSON COUNTY)

BOOK 150 PAGE 413

I, Mary J. Cochran, a Notary Public, in and for said County in said State, hereby certify that J. M. Barry, whose name as President of Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 7th day of November, 1951.

Mary J. Cochran
Notary Public

Notary Public, Jefferson County, Alabama
My Commission Expires April 4, 1953

Filed in the office of the Probate Judge on the 11 day of Jan 1952 at 8 o'clock P M
and recorded in Book 150 Page 412 this 15 day of Jan 1952
Deed Tax 1.00 Mortgage Tax has been paid.

L.C. Walker, Judge of Probate.