125

BOOK 150 PAGE 384

Lan. 1167—26906

Permit—Pole Line. Individual

| STATE OF ALABAMA | 124340 |
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| County of Skeller. | |
| The - D. N. Walcombe and wife Therow m. Syale | ombe |
| for and in consideration of the sum of the s | Dollars |
| (\$ | its successors and d appliances neces- by said Company, time electric power |
| and towers upon, over and across the following described lands situated inCounty, Alabama: | |
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| 5 acres mone de less sie of the corner no Lec. 26 76 19 R 1 W | hx of Ex |
| 26-1679161W | |
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| In the event it becomes necessary or desirable for Alabama Power Company to move its I and appliances in connection with the construction or improvement of any public road or high its said power lines, the said Company is hereby granted the right to relocate its said lines of pliances on lands of grantors hereinabove described, provided, however, the said Company sline of poles or towers at a distance not greater than ten feet outside the boundary of the right public road or highway as established or re-established from time to time. Together with all the rights and privileges necessary or convenient for the full thereof, including the right of ingress and egress to and from said lines; and also th keep clear all trees, and to keep clear other obstructions, that may injure or endanged TO HAVE AND TO HOLD the same to the said Company, its successors and as IN WITNESS WHEREOF, Me have hereunto set for hands and the day of formula of the same to the said Company. | way in proximity to coles, towers and apparent of way of any such enjoyment or use e right to cut and er said lines. signs forever. and seal . this the |
| TTT Valac | mul (Seal) |
| mrs Heron m. Hol | Leonbe (Seal) |

| , survive Off | Alahama | ` ` | | | ŲV | UN I | | |
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| County of | · | | | · order for compact | , mm 4/0 t | 4 12 (3 th | • • | |
| Ι, | | I. E. BASKERVII | LE NOTAR | Y EUBLIG STA | he had | A III () | 2 | |
| | id County in said St | ate, do hereby | certify that | ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ | those n | ame-5_4 | ne- | |
| signed to the | foregoing instrumen | nt and who | are | - | • | • | l before m | <u>-</u> .е |
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| voluntarily o | on the day the same h | nears date. | . · · | • | 0 | | • • • • • • • • • • • • • • • • • • • | |
| Given ur | nder my hand and of | ficial seal, this | the | day of | cen | elles. | _, 19 | |
| | | • | | S. 13 and | BIS | ulle | <u></u> | · |
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| STATE OF | (KUKGMA) | | は、いない。 | | | | | |
| County of | 28 Elling | | Xer Tax | • | | • | | |
| I, | | J. EL BASKERVI | , a | <u> </u> | / | | | |
| in and for s | aid County in said S | tate, do hereby | | | | | Clara la | |
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| 9 | N. M. Rece | | | who being | | | | |
| from the hu | sband touching her s | ignature to the | within' instr | ument, ackno | wledge | d that she | e signed t | he |
| same of her | own free will and ac | cord, and withou | ut fear, cons | traint or threa | ats on th | ne part of | the husbar | ıd. |
| Given u | nder my hand and of | fficial seal, this | • | • | | • | | <i>,</i> |
| • | | • | | 8.130 | 20 KM | BIIFA | <u> </u> | |
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Filed in the office of the Probate Judge on the day of m 19 at o'clock and recorded in Ales Book Book Page Aff this 15 day of m 1952.

Deed Tax ______ has been paido

L.C. Walker, Judge of Probate