## BOOK 15U PAGE 3 (U

Lan. 1167—26906

Permit—Pole Line, Individual

123953

| STATE OF ALABAMA   | •   |                                   |
|--|---|-----------------------------------|
| County of Melicon  |   | •                                 |
| M. L. Superph of wife  | tolinella Joseph.   | <del></del>                       |
| for and in consideration of the sum of   | 024 f 15/100 Doll   | lars                              |
| (\$\(\sigma\) to in hand paid by a receipt whereof is acknowledged, do hereby grant to said assigns, the right to construct, operate and maintain its line sary in connection therewith, as located by the final location for the transmission of electric power with the right to strand telephone wires and the right to permit other corporate  | ines of poles and towers and appliances nection survey heretofore made by said Compa<br>ring thereon from time to time electric pover   | and<br>ces-<br>iny,<br>wer        |
| and towers upon, over and across the following described   | lands situated in   |                                   |
| Shelly County, Alabama:  |   |                                   |
| The S. E. A. S. W. & Pleix 18  | off. do at M,   | <del></del>                       |
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| In the event it becomes necessary or desirable for Alabama and appliances in connection with the construction or improvements said power lines, the said Company is hereby granted the right pliances on lands of grantors hereinabove described, provided, I line of poles or towers at a distance not greater than ten feet outs public road or highway as established or re-established from time. Together with all the rights and privileges necessary thereof, including the right of ingress and egress to and fix keep clear all trees, and to keep clear other obstructions, to TO HAVE AND TO HOLD the same to the said Company. | ent of any public road or highway in proximity it to relocate its said lines of poles, towers and however, the said Company shall relocate its saide the boundary of the right of way of any sime to time.  To convenient for the full enjoyment or from said lines; and also the right to cut a that may injure or endanger said lines.  Inpany, its successors and assigns forever. | ap-<br>said<br>such<br>use<br>and |
| IN WITNESS WHEREOF,have hereunto set   | t and seal this   | the                               |
| 20 day of 1951.  |   |                                   |
| WITNESS:   | 10 August   | •                                 |
|  | Se An   | eal)                              |
|  |   | 17                                |

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|        | STATE OF       | Cila   |                |             | •             |                       | BOOK       | TOU      | AGE · ) 1 1                 |                 |
|        | County of      | Shelby   |                |             | ••            | -                     | . •        |          |                             |                 |
|        | I              | John 13.   | Kun            | za          | NOTARY        | PUBLIC S              | STATE A    | T LARGE  | •                           |                 |
| •<br>: | in and for sa  | id County in said  | State, do he   | reby certif | y that Z      | 18                    | 102        | 2h       |                             |                 |
|        | A Wike         |  |                | <i>g</i>    |               |                       |            | me /     |                             | -               |
|        |                | foregoing instrum  |                |             |               |                       | •          | _        | d before med the same       | •               |
|        |                | n the day the same   |                |             | mgn amen      | ·                     |            | execus   | eu une sam                  | ı <del>.</del>  |
|        | Given un       | der my hand and  | official seal, | this the    | 1 F           | of                    | 100        | u,       | _, 195/                     |                 |
|        | •              | ••   |                |             | Jalu          | 15,                   | <u> </u>   |          | <del> </del>                | <b></b>         |
|        |                | •  |                |             | NOTARY P      | UELIC ST              | ATE AT     | LARGE    |                             | •               |
|        |                |  | •              |             | •             |                       |            |          | •                           |                 |
| •      | •              | •  |                |             |               |                       |            |          | •                           |                 |
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| J.     |                | Office of the second of the se | F              | A P         |               | %<br>된<br>된           | ansmission | STATE    | C.                          | and             |
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|        | County of      | 0.000  | <u></u>        |             | NOTARY        | क्राह्य हि            | STATE A    | T i ARGE |                             |                 |
|        | in and for sa  | id County in said  | State do he    | zehv certif |               | <i>E</i> <sup>2</sup> | 5 A        | lav of   |                             | <del></del>     |
|        |                |  |                | hon.        | کے<br>19      | -                     |            |          | ithin name                  | ed              |
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|        |                | der my hand and  |                |             | <del>-</del>  |                       | 12         |          | <u>ر</u> کے 19              | •               |
|        | •              |  |                |             | Jolus         | 13,                   | 1          | <u>u</u> |                             |                 |
|        | •              |  |                |             | NOTARY P      | JELIC STA             | ATE AT     | LARGE    |                             |                 |
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Filed in the office of the Probate Judge on the // day of Jan 1952 at /O o'clock M and recorded in Book So Page 370 this day of Jan 1952 of Deed Tax 50 Hortgage Tax has been paid.

L.C. Walker, Judge of Probate