

1125

THE STATE OF ALABAMA }
SHELBY County }

Know All Men by These Presents, That in consideration of One Hundred (\$100.00)
DOLLARS

to the undersigned grantor Hulen Southern

in hand paid by Andrew Cunningham

the receipt whereof is acknowledged I the said Hulen Southern

do grant, bargain, sell and convey unto the said Andrew Cunningham

the following described real estate, to-wit: Beginning at the southwest corner of NE $\frac{1}{4}$
of SE $\frac{1}{2}$ Section 35, Township 18, Range 2 East and run east 5.7 chains
to coosa valley No 25 road, thence north 12 chains to a point, thence
west 2.9 chains to Davis Land line, thence 11.2 chains to starting
point, being five acres more or less, except a road agreed on by all
parties thru this property to J. R. Davis field.

situated in Shelby County, Alabama.

To Have and to Hold, To the said Andrew Cunningham

heirs and assigns forever.

And I do, for Myself and for My heirs, executors and administrators, covenant with the said Andrew Cunningham his

heirs and assigns, that I am lawfully seized in fee simple of said premises;

that they are free from all incumbrances; that I have a good right to

sell and convey the same as aforesaid; that I will, and MY heirs, executors

and administrators shall, warrant and defend the same to the said Andrew Cunningham his

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set MY hand and seal, this

6th day of October, 19 51.

WITNESSES:

Hulen Southern (Seal.)

(Seal.)

(Seal.)

THE STATE OF ALABAMA

SHELBY County

I, James O. Gorman

a Notary Public in and for said County, in said State,

hereby certify that Hulen Southern (An Unmarried Person)

whose name is signed to the foregoing conveyance, and who is known

to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he

executed the same voluntarily on the day the same bears date.

Given under my hand this 6th day of October, A. D. 19 51.

James O. Gorman