

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ~~RECONSTRUCTION~~ ADMINISTRATION

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument ~~(s)~~, made and executed by Lester Stansell and Nell C. Stansell, his wife, of Montevallo, Alabama, Route 1, County of Shelby, State of Alabama, filed or recorded in the Probate office of Shelby County, State of Alabama, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File, or Book No.	Page No.
Real Estate Mortgage	United States of America	4-9-51	4-9-51	217	363

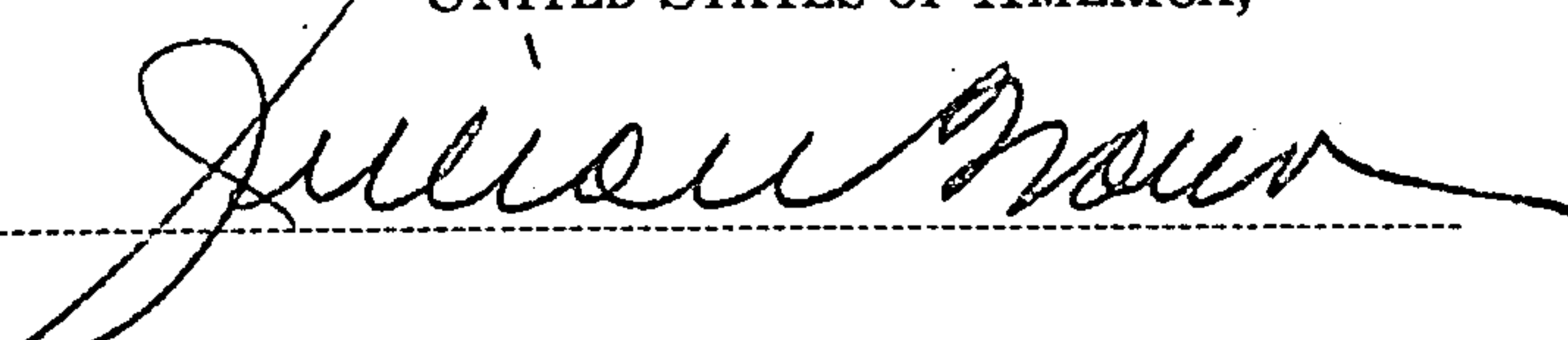
for value received does hereby release from the lien of said instrument ~~(s)~~ the following-described property (describe property in detail): Commence at northeast corner of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 1, Township 22 South, Range 3 West; thence southerly and along the easterly line thereof 40 feet to the south side of the presently existing County Road, the point of beginning; thence continue southerly and along said easterly line of said quarter-quarter section 100.0 feet; thence 90° to the right in a westerly direction 113.7 feet to a point 15 feet westerly of the existing 6-inch gas pipe line of Southern Natural Gas Company, thence 90° to the right in a northerly direction and along a line 15 feet westerly of and parallel to said gas pipe line 135.47 feet to the southerly side of the above-mentioned County Road; thence to the right in a southeasterly direction and along the southwesterly side of said County Road 120 feet more or less to point of beginning, situated in Shelby County, Alabama.

Only the above-described property is released from the lien of the aforesaid instrument ~~(s)~~. This release shall not affect or modify the obligations secured by the said lien instrument ~~(s)~~, and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the

10 day of December, ~~194~~ 1951.

WITNESSES:

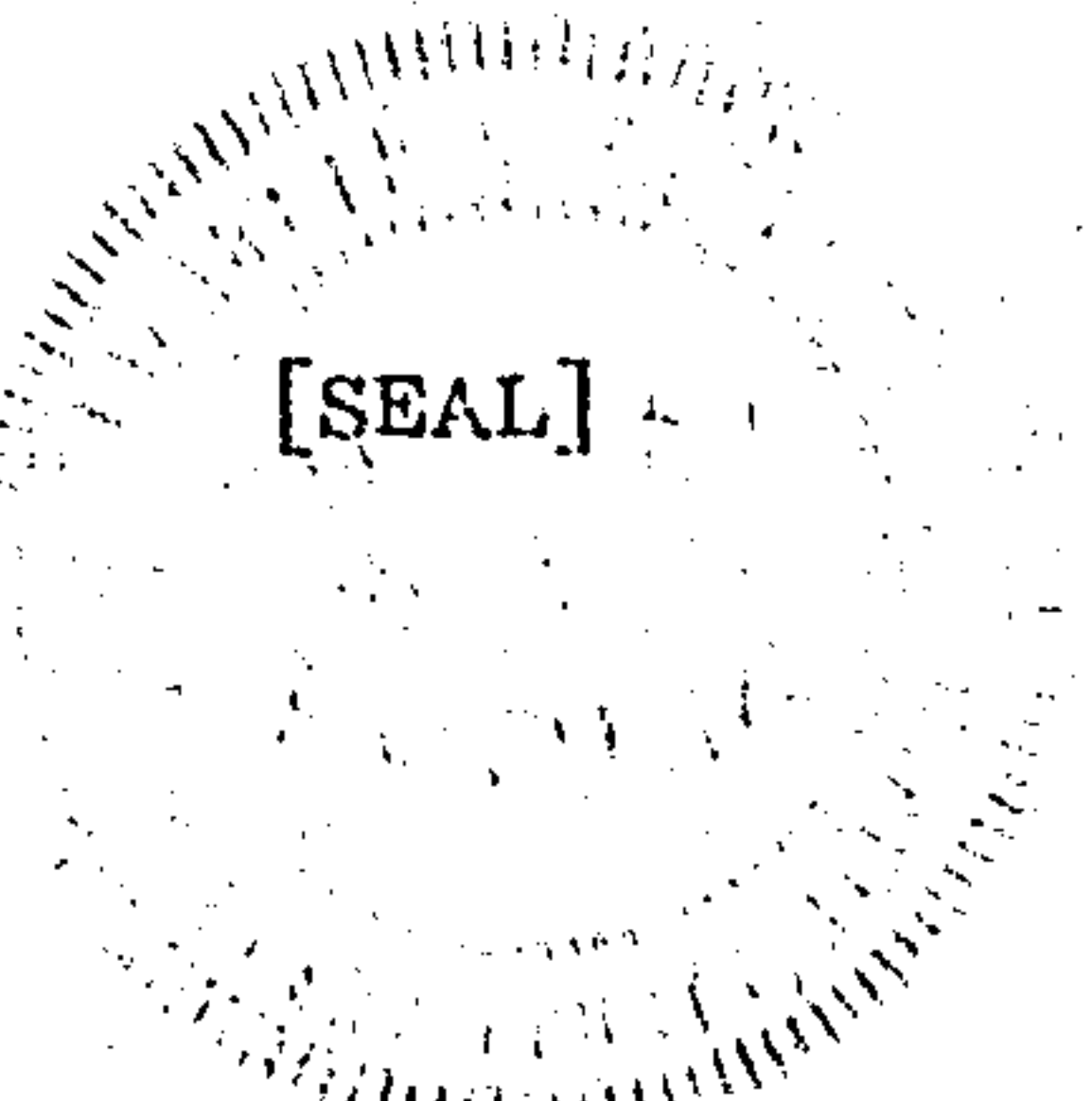
UNITED STATES OF AMERICA,  
  
(Title) State Director  
Farmers Home ~~Reconstruction~~ Administration,  
United States Department of Agriculture.

ACKNOWLEDGMENT

STATE OF ALABAMA }  
COUNTY OF MONTGOMERY } SS:

On this 10 day of December, 1951, before me, the subscriber,  
a Notary Public, in and for the above county and State,  
(Title of officer)  
appeared Julian Brown  
known to me to be State Director, Farmers Home Administration,  
Farm Security Administration, United States Department of Agriculture, and the person who executed  
the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed  
of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at  
the day and year aforesaid.



*Elizabeth R. Blackmon*  
Elizabeth R. Blackmon (Signature)  
Notary Public  
County of Montgomery, State of Alabama  
(Title)

My commission expires:  
December 3, 1955

(Above to be filled in if certifying officer is a notary public)

U. S. GOVERNMENT PRINTING OFFICE: 1941-O-282407

STATE OF ALABAMA }  
SHELBY COUNTY }

I, L. C. Walker, Judge of Probate hereby  
certify that the within *Release* was  
filed in this office for record the *18* day  
of *Dec.* 19*51* at *8* o'clock *P.* M.  
and recorded in *Deed* Record *150*  
page *65* and examined  
and the Mortgage Tax of \$ *—*  
Deed Tax of \$ *—* has been paid.

*L. C. Walker*  
Judge of Probate

Fee \$ *1.00 due*

Filed in the Office of the Probate Judge on the *18* day of *Dec* 19 *51* at *8* o'clock *P.* M.  
and recorded in *Deed* Book *150* Page *65* this *20* day of *Dec* 19 *51*.  
Deed Tax *—* Mortgage Tax *—* has been paid.

L.C. Walker, Judge of Probate

*For. Matt. 200.00*  
*Box 2563*  
*(3)*