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TRANSFER OF MORTGAGE

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FOR VALUE RECEIVED, the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Edward C. Hall and wife, Elizabeth Hall, to Cobbs, Allen & Hall Mortgage Company, Inc., in the principal sum of \$ 7,000.00 dated the 22 day of October, 1951, and filed for record on the 23 day of October, 1951, in the office of the Judge of Probate of Shelby ~~Jefferson~~ County, Alabama, in Volume 220, on Page 196, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed in its name by John C. Hall its Vice President, and its corporate seal to be hereto affixed and attested by Grover L. Davis, its Secretary-Treasurer, both of whom are thereunto duly authorized, this the 23 day of November, 1951.

COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.

By *John C. Hall*  
Vice President

ATTEST

*Grover L. Davis*  
Secretary -Treasurer

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Ruth Schuessler, a Notary Public in and for said County in said State, hereby certify that John C. Hall and Grover L. Davis, whose names as Vice President and Secretary-Treasurer, respectively, of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23 day of November, 1951.

*Ruth Schuessler*  
Notary Public  
Jefferson County, Alabama