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THE UNITED STATES OF AMERICA,

0007191007E }  
No. 31421 }

To all to whom these presents shall come, Greeting:

Whereas *Jacob Sulser, of Shelby County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Tushulosa,* whereby it appears that full payment has been made by the said

*Jacob Sulser,* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the South West quarter of the North East quarter, the South West quarter of the North West quarter, the South West quarter of the South West quarter of section twenty six, and the North East quarter of the North West quarter of section thirty five, in Township twenty, of Range One West, in the District of Lands subject to sale at Tushulosa, Alabama, containing One hundred and fifty nine acres, and Sixty three hundredths of an acre,*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Jacob Sulser.*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Jacob Sulser,*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Jacob Sulser,* and to *his* heirs and assigns forever.

In Testimony Whereof, *J. James Buchanan,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June,* in the year of our Lord one thousand eight hundred and *fifty eight.* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty second.*  
BY THE PRESIDENT: *James Buchanan,*  
By *J. G. Wright,* Secretary.  
*J. M. Spranger,* Recorder of the General Land Office.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. MAY 21 1951

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.  
*Bernard F. Darnall*  
adg. Chief, Land Records Section