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STATE OF ALABAMA JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., a corporation
organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign
and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and
assigns, that certain mortgage executed by Columbiana Homes, Inc.
to Cobbs, Allen & Hall Mortgage Company, Inc., in the principal sum of \$ 5,750,00 dated the
day of August, 1951, and filed for record on the 5 day of Shelby
September, 1951, in the office of the Judge of Probate of jetterson County, Alabama,
in Volume 219, on Page 371, together with the debt thereby secured, the note therein
described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,
its successors and assigns forever.
IN WITNESS WHEREOF, the said Cobbs, Allen & Hall Mortgage Company, Inc., has caused this in-
strument to be executed in its name by John C. Hall
its Vice President, and its corporate scal to be hereto affixed and attested by
Howard L. Posey , its Assistant Secretary ,
both of whom are thereunto duly authorized, this the 15 day of October, 19 51.
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COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.
By Vice President
ATTEST Vice President
Howard L. Vosey
Assistant Secretary
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STATE OF ALABAMA
JEFFERSON COUNTY
Ruth Schuessler, a Notary Public in and for said
County in said State, hereby certify that John C. Hall
and, whose names as,
Company, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged
before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 15 day of October , 1951.
- Hute schulster
Notary Public Jefferson County, Alabama

TRANSFER OF MORTGAGE