/Lat 5, Bel. 2)

TRANSFER OF MORTGAGE

BOOK 148 PAGE 475

STATE OF ALABAMA JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., a corporar ganized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, as and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors assigns, that certain mortgage executed by <u>Columbiana Homes</u> , Inc.	sign
Cobbs, Allen & Hall Mortgage Company, Inc., in the principal sum of \$ 5,500.00 dated 31 day of August , 1951, and filed for record on the 5th day Shelby Shelby County, Alaba Volume 219, on Page 367, together with the debt thereby secured, the note the escribed, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.	of of ma.
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION successors and assigns forever.	ÖΝ,
IN WITNESS WHEREOF, the said Cobbs, Allen & Hall Mortgage Company, Inc., has caused this rument to be executed in its name by John C. Hall Vice President , and its corporate seal to be hereto affixed and attested	
Howard L. Posey , its Assistant Secretary	
oth of whom are thereunto duly authorized, this the 15 day of October, 1951	<u></u> .
COBBS, ALLEN & HALL MORTGAGE COMPANY, INC	· ·
Assistant Secretary	
TATE OF ALABAMA EFFERSON COUNTY	
I,, a Notary Public in and for sa	.: d
ounty in said State, hereby certify that <u>John C. Hall</u>	
d Howard L. Posey , whose names as, whose names as	
Vice President and Assistant Secretary , respectively, of Cobbs, Allen & Hall Mortgampany, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledge for me on this day that, being informed of the contents of the conveyance, they, as such officers and with fatherity, executed the same voluntarily for and as the act of said corporation.	ر م
Given under my hand and official seal, this the 15 day of October 1951	•
Notary Public Jefferson County, Alabama	**************************************
The state of the s	

Filed in the office of the Probate Judge on the //day of // 1931 at // o'clock // M. and recorded in // Book /// Page 4/25 this // day of // 1955.

Deed Tax _____ Mortgage Tax ____ has been paid.

L.C. Walker, Judge of Probate