

STATE OF ALABAMA)
SHELBY COUNTY)

^{Nelson}KNOW ALL MEN BY THESE PRESENTS, that I, Lillian Lauricella, for valuable consideration received by me from John Lauricella, do hereby grant, bargain, sell, convey, transfer, assign, deliver, and set-over unto the said John Lauricella that certain mortgage executed to me by H. H. Campbell, dated September 22nd, 1951, and recorded in the Office of the Judge of Probate of ~~Shelby~~ ^{Nelson} County, Alabama, in Mortgage Book 220, Page 43, together with the indebtedness thereby secured; the note therein described; and all my right title, claim, and interest in and to the real estate described in and conveyed by said mortgage, being;

The East one-half of NW¹ of NE¹, Section 15, Township 21, Range 3 West, Shelby County, Alabama.

TO HAVE AND TO HOLD the same unto the said John Lauricella, his heirs and assigns forever.

In witness whereof, I, the said Lillian Lauricella, ^{Nelson} have hereunto set my hand this 24th day of September, 1951.

Lillian Lauricella Nelson

STATE OF ALABAMA)
JEFFERSON COUNTY:

I, Newton S. Chamblee, a Notary Public in and for said County, in said State, hereby certify that Lillian Lauricella, ^{Nelson} whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 24th day of September, 1951.

Newton S. Chamblee
NOTARY PUBLIC