

RELEASE FROM MORTGAGE

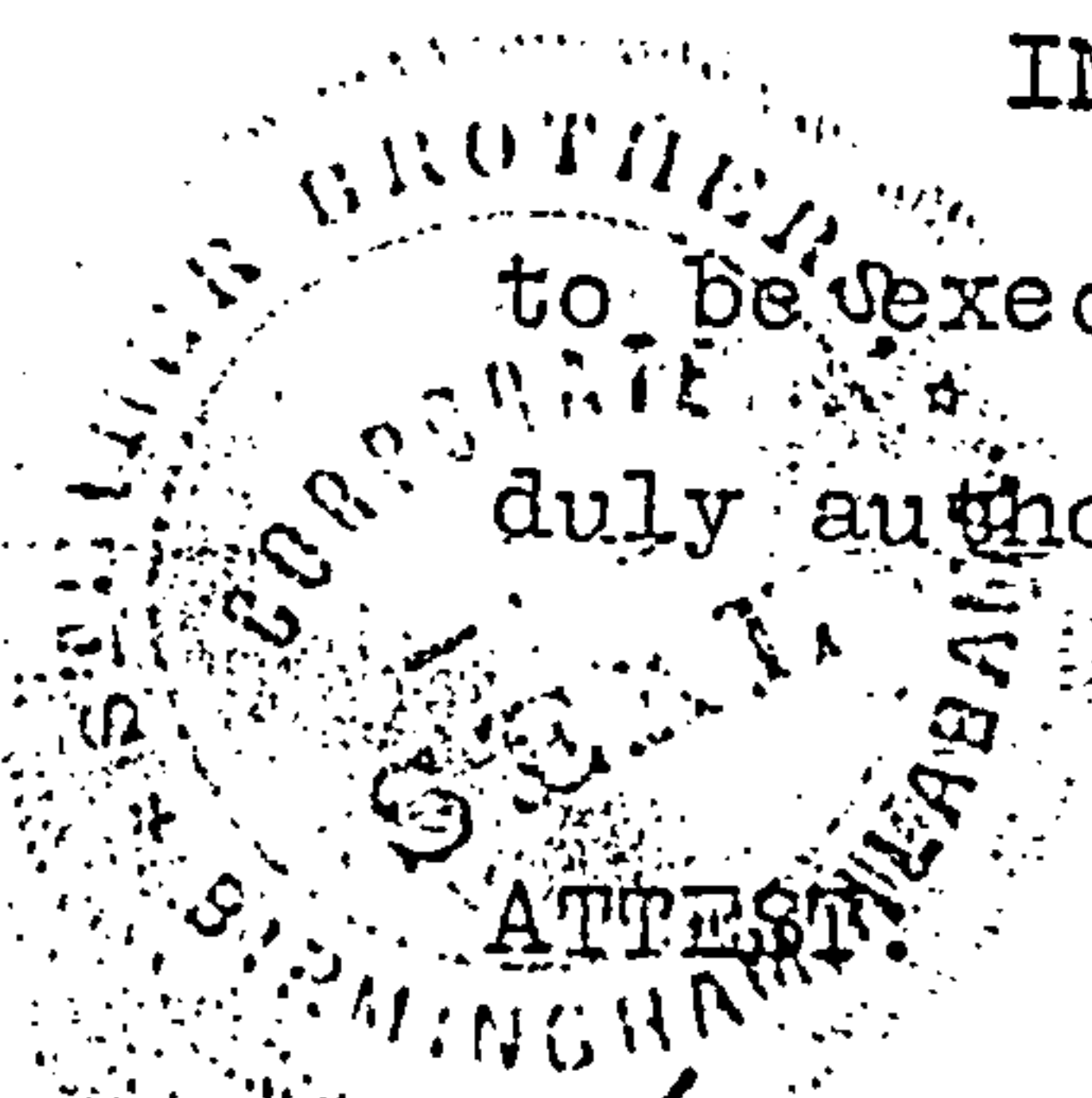
STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Steiner Brothers, a corporation organized and existing under the laws of the State of Alabama, for value received does hereby release and forever discharge the hereinafter described property from the lien and operation of that certain mortgage executed by K. J. George and B. George to the said Steiner Brothers and duly recorded in Mortgage Book 216, Page 492, in the Office of the Probate Judge of Shelby County, Alabama, said property being described as follows:

South Ten Acres of the Northwest Quarter of Northwest Quarter (NW $\frac{1}{4}$ ) of Section 29, Township 19 Range 2 East, Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed and its corporate seal affixed by its proper officers duly authorized hereunto on this the 16 day of August 1951.



Its Cashier

STEINER BROTHERS

By Bernard Steiner  
Its President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Margaret Linman, a Notary Public in and for said County in said State, hereby certify that Bernard S. Steiner whose name as President of Steiner Brothers, a corporation organized and existing under the laws of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16 day of 1951.

Margaret Linman  
Notary Public

