BOOK 148 PAGE 264

TRANSFER OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned Cobbs, Al	len & Hall Mortgage Company, Inc., a corporation
organized and existing under the laws of the State of Alabar	na, does hereby grant, bargain, sell, convey, assign
and deliver unto the FEDERAL NATIONAL MORTGAGE	
assigns, that certain mortgage executed by Columbiana	Homes, Inc.
to Cobbs, Allen & Hall Mortgage Company, Inc., in the prin	ncipal sum of \$5,750.00dated the
10 day of August , 1951	_, and filed for record on theday of
August, 1951, in the office of the office of the second se	the Judge of Probate of Julianova County, Alabama,
in Volume 219, on Page 211, together	with the debt thereby secured, the note therein.
described, and all interest of the undersigned in and to the l	ands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said FEDER	AL NATIONAL MORTGAGE ASSOCIATION,
its successors and assigns forever.	•
IN WITNESS WHEREOF, the said Cobbs, Allen &	
strument to be executed in its name by John H.	Cobbs
	corporate seal to be hereto affixed and attested by its Secretary-Treasurer
Grover L. Davis both of whom are thereunto duly authorized, this the18	1 - ·
Spoth of whom are thereunto duly authorized, this thelo	ay or
COBBS, AL	LEN & HALL MORTGAGE COMPANY, INC.
By	See Do
ATTEST	President
Jimala Allina	
Secretary-Treasurer	
	•
	•
STATE OF ALABAMA JEFFERSON COUNTY	
	•
Ruth Schuessler	, a Notary Public in and for said
County in said State, hereby certify that John H.	
	, whose names as
President and Secretary-Treasurer	•
Company, Inc., a corporation, are signed to the foregoing co	
before me on this day that, being informed of the contents of authority, executed the same voluntarily for and as the act	of the conveyance, they, as such officers and with full
Given under my hand and official seal, this the 18	day ofSeptember1951
	Notary Public
	Jefferson County, Alabama
•	