BOOK 148 PAGE 92

## TRANSFER OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned	d Cobbs, Aller	a & Hall Mon	rtgage Company, In	nc., a corporation
organized and existing under the laws of the Stat	te of Alabama,	does hereby	grant, bargain, se	ll, convey, assign
and deliver unto the FEDERAL NATIONAL M	ORTGAGE A	SSOCIATIO	N, a corporation,	its successors and
assigns, that certain mortgage executed by Robe	ert Lee Wad	e and wife	, Jessie Jewel	Wade,
to Cobbs, Allen & Hall Mortgage Company, Inc.,	in the princip	pal sum of \$	7,500,00	dated the
1st day of August	19 51	and filed for	record on the2	nd day of
August, 1951, in the	e office of the	Judge of Pro	Shelby obate of Jakikawa	County, Alabama,
in Volume 219 on Page 132				
described, and all interest of the undersigned in a				
TO HAVE AND TO HOLD unto the s	aid FEDERA	L NATIONA	L MORTGAGE	ASSOCIATION,
its successors and assigns forever.				
IN WITNESS WHEREOF, the said Cobl			Company, Inc., h	as caused this in-
strument to be executed in its name by	John C. H	all	<u> </u>	
its <u>Vice President</u>	-	_	o be hereto affixe	_
Grover L. Davis	<del></del> ,	its Secret	ary-Treasurer	<del></del> ,
both of whom are thereunto duly authorized, thi	is the 31.	_day of	August	, 19 <u>51</u> .
	•			•
	•			
	COBBS, ALLI	EN & HALL	MORTGAGE CC	MPANY, INC.
	•		$M_{\Lambda\Lambda}$	
	Ву	M	MACH	
ATTEST		ATIC	President	
Secretary -Tre	asurer			
		•		
			•	
STATE OF ALABAMA			•	
JEFFERSON COUNTY				
I, Ruth Schuessler	<del></del>		, a Notary Pub	olic in and for said
County in said State, hereby certify that	John C. I	Hall	, <del></del>	
and Grover L. Davis			whose names as	J. M. S. Maria
Vice President and Secretary-Trea	surer	, respective	ely, of Cobbs, Allen	& Hall Mortgage
Company, Inc., a corporation, are signed to the before me on this day that, being informed of the	foregoing conv he contents of	reyance, and the conveyance	who are known to	menuclinoxyledged
authority, executed the same voluntarily for and		-		
Given under my hand and official seal, th	is the	day oi	MUBUSU	11/7/
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		Pin		
		1	Notary Public	37/1/2
	•	Jeffe	erson County, Alaba	ייין וון וווייייני מיייני