

#3738 \$.55 Federal Stamp Conceded on this deed

BOOK 146 PAGE 549

THE STATE OF ALABAMA }
Shelby County }

\$ 500

Know All Men by These Presents, That in consideration of
One Hundred Dollars and other good and valuable consideration ~~DOLLARS~~
to the undersigned grantor W. R. Hughes, a widower

in hand paid by William Duffie Hughes

the receipt whereof is acknowledged I the said
W. R. Hughes

do grant, bargain, sell and convey unto the said William Duffie Hughes

the following described real estate, to-wit:—

That parcel of land being approximately 7 acres lying immediately north of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20, Township 19, Range 1 East; the lines of said 7 acre parcel being bounded as follows: By W. A. Belcher land on the northwesterly side, by W. A. Belcher land on the northeasterly side and by B. R. Shadrick land on the east side; being situated in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 20, Township 19, Range 1 East;

Also all that part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20, Township 19, Range 1 East lying north of the Florida Short Route Highway sometimes known as U. S. Highway No. 91, except a parcel of land owned by Robert M. Whitaker off the southeast corner of said land herein conveyed; said Whitaker parcel being excepted is described as follows: Begin at the place where the east line of said forty acres crosses the north line of said highway and run west along said highway 110 feet; thence north 210 feet; thence east 110 feet to the east line of said forty acres; thence along same south 210 feet to the point of beginning;

There is also excepted from the land herein conveyed the following described parcel: Begin at the southwest corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20, Township 19, Range 1 East and run north approximately 162 feet to the north line of the Florida Short Route Highway right of way for a beginning point; run thence east 210 feet; thence north 420 feet; thence west, 210 feet; thence south 420 feet to point of beginning;

There is also excepted from the land herein conveyed the following described parcel: Begin at the southwest corner of SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20, Township 19, Range 1 East and run north approximately 162 feet or to the north line of Florida Short Route Highway right of way and run east 210 feet for a beginning point; run thence north 290 feet; thence east 230 feet; thence south 290 feet to the highway; thence west along the right of way of said highway 230 feet to the beginning point;

There is also excepted from the land herein conveyed the following described parcel: Approximately one-fourth acres of land being in a triangular shape off the northwest corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 20, which one-fourth acre is owned by W. A. Belcher;

all being situated in Shelby County, Alabama.

To Have and to Hold, To the said William Duffie Hughes, his

heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with the said William Duffie Hughes, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all incumbrances; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall, warrant and defend the same to the said William Duffie Hughes, his

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal, this 2nd day of July, 1951.

WITNESSES:

W. R. Hughes (Seal.)
W. R. Hughes (Seal.)

THE STATE OF ALABAMA }
SHELBY County

I, Harrell Harris

a Notary Public in and for said County, in said State, hereby certify that W. R. Hughes, a widower whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this 2nd day of July, A. D. 1951

Harrell Harris
Notary Public for the State of Alabama
at Large

THE STATE OF ALABAMA }

I,