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RELEASE FROM LIEN OF MORTGAGE CORPORATE

STATE OF ALABAMA	
COUNTY OF SHELBY	
	d does hereby release the hereinafter particularly described property from
	led in the Probate Office of <u>Shelby</u>
	at page 585; and for said consideration, the receipt of which is oes hereby remise, release, quit claim and convey unto J. T. Johnson
and wife, Ethel Johnson	who claims to be the present owner, all of the right, title
and interest of the undersigned in and County, Alabama, to-wit:	to the following described property in Shelby
R l East intersect the south thence north 63° east 60.0';	est line of the $NE_{4}^{\frac{1}{2}}$ of $NW_{4}^{\frac{1}{2}}$ of Section 29, Township 19 right-of-way line of Highway 91 (Florida Short Route), thence south 14° 45' east 198.0'; thence south 41° 30' west 271.0' to beginning. Being .56 acre more or
•	
the lien of said mortgage as to the rema	l agreed that this release shall in no wise, and to no extent whatever, affect ainder of the property described in and secured by said mortgage. The ortgage and all of the unpaid notes secured thereby.
In Witness Whereof Jefferson F	ederal Savings and Loan Association
	d and its corporate seal affixed by F. B. Yeilding, Jr.
	who is thereunto duly authorized on this 15th day of
······································	Jeff <u>erson Federal Savings & Dpan Associati</u> on
•	By Muldug L
	Its President
STATE OF ALABAMA, JEFFERSON COUNTY	
	d for said County in said State, hereby certify that whose name as President
of the Jefferson Federal Saving to the foregoing instrument, and who is	s and Loan Association, a corporation, is signed known to me, acknowledged before me on this day that, being informed such officer and with full authority, executed the same voluntarily, for
Given under my hand and official s	seal of office this 15th day of June, 1951.
	Milled Cul Notary Public.
	Notary Public.