300% 146 PAGE 457

TRANSFER OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., a corporation
organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign
and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and
assigns, that certain mortgage executed by Dottie M. Walton, an unmarried woman,
to Cobbs, Allen & Hall Mortgage Company, Inc., in the principal sum of \$7,100.00dated the
5th day of May , 1951, and filed for record on the 5th day of
May 1951, in the office of the Judge of Probate of Johnson County, Alabama,
in Volume 218, on Page 55, together with the debt thereby secured, the note therein
described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,
its successors and assigns forever.
IN WITNESS WHEREOF, the said Cobbs, Allen & Hall Mortgage Company, Inc., has caused this in-
strument to be executed in its name by John C. Hall
tts
Grover L. Davis, its Secretary-Treasurer,
both of whom are thereunto duly authorized, this the <u>18</u> day of <u>June</u> , 19 <u>51</u> .
both of whom are thereum duty duthorized, this theday of
CORRS ALLEN & HALL MORÆGAGE COMPANY, INC.
COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.
Tuel Man
ATTEST Vice President
Shark Thous
Secretary -Treasurer
STATE OF ALABAMA
JEFFERSON COUNTY
j
I,, a Notary Public in and for said
1,, w realization of the second secon
County in build build, increby contry universal and a second seco
Vice President and Secretary-Treasurer, respectively, of Cobbs, Allen & Hall Mortgage
Company, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official scal, this the 18 day of June, 19 51.
Orver under my mand am omicial seas, uns me
P. 70 Inherstein
Notary Public
Jefferson County, Alabama
•

Filed in the office of the Probate Judge on the day of the 19 37 at o'clock M and recorded in Book Page 137 this 22 day of June 19 57.

Deed Tax _____ Mortgage Tax ____ has been paid.

L.C. Walker, Judge of Probate