

3246

148 MAR 27

418

CERTIFICATE
No. 2222B
THE UNITED STATES OF AMERICA
To all to whom these Presents shall come, Greeting:

WHEREAS *Samuel Little of Shelby County*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**
OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said
Samuel Little

according to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South West quarter of the North East
quarter of Section eighteen in Township twenty
two of Range two West Northern Survey in the District
of Land subject to sale at Tuscaloosa, Alabama,
containing forty acres and thirty one and one fourth
hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**
GENERAL, which said tract has been purchased by the said *Samuel Little*

NOW KNOW YE, That the
United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto
the said *Samuel Little*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Samuel*
Little

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the
SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

24847
GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September*
in the Year of our Lord one thousand eight hundred and *thirty nine* and of the
INDEPENDENCE OF THE UNITED STATES the *Sixty fourth*

BY THE PRESIDENT: *Martin Van Buren*
By *M. Van Buren Jr.* Sec'y.
H. M. Garland Recorder of the General Land Office.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. APR. 13. 1951

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.
Bernard F. Bernal
actg. Chief of Land Records.

STATE OF ALABAMA, SHELBY COUNTY * I, L.C. Walker, Judge of Probate, hereby certify that the within
Patent was filed for record the 22 day of May 1951 at 10 11 M. and recorded in Deed
Record Page 287 and the Mortgage Tax of — Deed Tax of — has been paid.
L.C. Walker Judge of Probate