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THE UNITED STATES OF AMERICA,

uf

No. 24228

To all to whom these Presents shall come, Greeting:

WHEREAS Thomas I Simpson of Shelly County Alabama

had deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at whereby it appears that full payment has been made by the said whereby it appears that full payment has been made by the said

according to the provisions of the -

Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North East quarter of the South West quarter of Section, Eightien, in Township Twenty-two, of Range Two, West in The District of Lands Subject to Sale at Tuskalowsa Mabama Containing Forty acres and thirty-one and fourth hundredths of an acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Thomas & Simpson

NOW KNOW YE, That the

UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas of Simpson

and to his heirs, the said tract above described: NO HAVE AND NO HOLD the same, sogether with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Ilomas of Sompson

and to Red heirs and assigns, forever.

An Testimony Töherevi, k, Sames K. Polk

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

Sevently hierard

INBEDICE OF THE UNITED STATES the

James 32 Solk Johnson of

BY THE PRESIDENT:

RECORDER of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C.

APR. 13, 1951

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

olf chief, gands august

STATE OF ALAHAMA, SHELBY COUNTY # I, L.C Walker, Judge of Probate, hereby certify that the within was filed for record the 22 day of May 19 51 at 10 f M. and recorded in Record Page 286 and the Mortgage Tax of Deep Tax of has been paid.