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298
THE UNITED STATES OF AWDERICA:
No. 195-48

To all to whom these Presents shall come, Greeting:

WHEREAS Willian & Halk of Shelly County

deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at VICICALIANA whereby it appears that full payment has been made by the said

William Hack

according to the provisions of

the Act of Congress of the 2Ath of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North West quarter of Section Severe, in Yourschip liver ty of Rayage one Gaet in the District of Lands Subject to Sale at Tuscalows alla-barna, Containing) forty series, and liverty hundredths of an Sere

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Millians Hollies

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said William Hacket

and to his heirs, the said tract above described: TO INAPID CO INOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said William

Thack Halk

Thurannanaai^{ilia}

and to heirs and assigns forever.

THE TESTS HOTTE THE TESTS OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

ONPESP under my hand, at the CITY OF WABHINGTON, the Vacentiel L. day of for lease in the Year of our Lord one thousand eight hundred and White riche and of the INDEPENDENCE OF THE UNITED STATES the Sixty forest

M The state of the

BY THE PRESIDENT:

Mathiban Buren

M. Mari Buren for Sec. 10. Meland Office.

Reconven of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C.

MAY 16, 1951

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

ffice.

all. Chief. Land Records Section

STATE OF ALAHAMA, SHELBY COUNTY # I. L.C. Walker, Judge of Probate, hereby certify that the within was filed for record the 22 day of May 19 5 at 10 5 M. and recorded in Record Page 276 and the Mortgage Tax of Deed Tax of has been paid.