

# 3238

BOOK 146 PAGE 279

{ Certificate  
No. 2997 }

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Thomas Solomon Palmer, assignee of Allen G. Hill of Shelby County  
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa in Alabama  
whereby it appears that full payment has been made by the said Allen G. Hill

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands;" for  
the East half the South West Quarter, of Section Fifteen, in Township twenty, of Range Three West, in the  
District of Tuscaloosa and State of Alabama, containing Eighty Acres and nine hundredths of an acre

according to the official plan of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Allen G. Hill.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several  
acts of Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said Solomon Palmer and  
his heirs  
the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities, and appur-  
tenances, of whatever nature, thereto belonging, unto the said Solomon Palmer  
and to his heirs and assigns forever.

In testimony whereof, I, James Monroe

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be affixed  
affixed.

Given under my hand, at the City of Washington, the Eighteenth day of May  
in the year of our Lord, one thousand eight hundred and twenty-four, and of the Independence of the United States the  
forty-eighth

(1) By the President, J. M.

J. C.  
Commissioner of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. MAY 15, 1951

I hereby certify that this photograph is a true copy  
of the patent record, which is in my custody in this  
office.

Bernard F. Barnall  
actg. Chief, Land Records Section

STATE OF ALABAMA, SHELBY COUNTY \* I, L.C. Walker, Judge of Probate, hereby certify that the within  
Patent was filed for record the 18 day of May 1951 at 2 p.m. and recorded in Deed Tax of \_\_\_\_\_ Dead  
Record Page 279 and the Mortgage Tax of \_\_\_\_\_ Deed Tax of \_\_\_\_\_ has been paid.  
L.C. Walker, Judge of Probate