

#3240

363

THE UNITED STATES OF AMERICA

CERTIFICATE }  
No. 31865 }

To all to whom these presents shall come, Greetings:

Whereas William H. Moore of Shelby  
county Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND  
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

William H. Moore according to the provisions of the  
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
The North West quarter of the South West  
quarter of Section Thirty five and the  
South East quarter of Section Thirty  
four in Township Twenty one of Range  
Three West in the district of lands  
subject to sale at Tuscaloosa Alabama  
containing Two hundred and one acres  
and fifty four and a half hundredths  
of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract has been purchased by the said William H. Moore

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
William H. Moore

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said  
William H. Moore

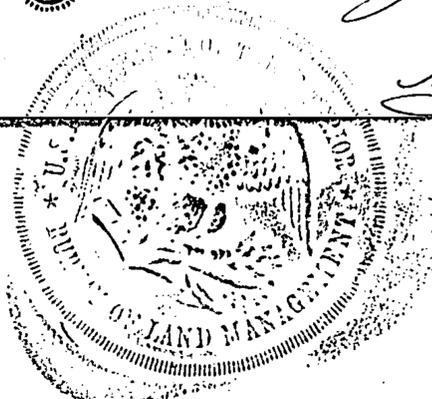
and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Fifth day of June  
in the year of our Lord one thousand eight hundred and Fifty eight and of the  
INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT: James Buchanan  
By T. J. Albright Secretary.

J. N. Granger Recorder of the General Land Office.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. MAY 10, 1951

I hereby certify that this photograph is a true copy  
of the patent record, which is in my custody in this  
office.

Bernard F. Darnall  
acty. Chief, Land Records Section

STATE OF ALABAMA, SHELBY COUNTY \* I, L.C. Walker, Judge of Probate, hereby certify that the within  
patent was filed for record the 16 day of May 1951 at 1 P M. and recorded in Deed  
Record Page 281 and the Mortgage Tax of — Deed Tax of — has been paid.  
L.C. Walker Judge of Probate