

#3240

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THE UNITED STATES OF AMERICA

CERTIFICATE

No. 31865

To all to whom these presents shall come, Greetings:

Whereas William H. Moore of Shelby
county Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

William H. Moore according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The North West quarter of the South West
quarter of Section Thirty five and the
South East quarter of Section Thirty
four in Township Twenty one of Range
Three West in the district of lands
subject to sale at Tuscaloosa Alabama
containing Two hundred and one acres
and fifty four and a half hundredths
of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said William H. Moore

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
William H. Moore

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

William H. Moore

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Fifth day of June
in the year of our Lord one thousand eight hundred and Fifty eighth and of the
INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT:

By

James Buchanan
T. J. Albright

Secretary.

J. N. Granger

Recorder of the General Land Office.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C.

MAY 10, 1951

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

Bernard F. Darnall
actg. Chief, Land Records Section

STATE OF ALABAMA, SHELBY COUNTY * I, L.C. Walker, Judge of Probate, hereby certify that the within
Patent was filed for record the 16 day of May 1951 at 1 P M. and recorded in Deed
Record Page 281 and the Mortgage Tax of — Deed Tax of — has been paid.
L.C. Walker Judge of Probate