

# THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

CERTIFICATE

No. 23540

~~Whereas~~

*JAMES H. KENNEDY of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States a CERTIFICATE OF THE REGISTER OF THE LAND OFFICE at *Montgomery, Alabama* whereby it appears that Full Payment has been made by the said *JAMES H. KENNEDY* according

to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for *the North half of the North East quarter and the South West quarter of the North East quarter of section 34, in Township nineteen South of Range two East of Humble Creek in Alabama, containing one hundred and twenty acres and twenty-five hundredths of an acre*

according to the Official Plat of the Survey of the said lands, returned to the GENERAL LAND OFFICE by the Surveyor General, which said Tract has been purchased by the said *JAMES H. KENNEDY*

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, Have given and granted, and by these presents Do give and grant, unto the said *JAMES H. KENNEDY* and to *his* heirs, the said Tract above described; To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *JAMES H. KENNEDY* and to *his* heirs and assigns forever.

In testimony whereof, I, *Benjamin Harrison*, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *eighteenth* day of *June*, in the year of our Lord one thousand eight hundred and *ninety-one*, and of the Independence of the United States the one hundred and *eighty-eighth*.

By the President: *Benjamin Harrison*

*By Peter McIntosh, Clerk* Secretary.

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