NO FEDERAL STAMPS CANCELLED ON THIS DEED

BOOK 146 PAGE 104

QUIT CLAIM DEED Form 117

PRINTED AND FOR SALE BY ZAC SMITH CO., BIRMINGHAM, ALA.

| The State of Alabar SHELBY | ma, } ounty | | | |
|--|---|---|-----------------------------------|----------------------------------|
| KNOW ALL MEN BY TH | HESE PRESENTS, That | in consideration of the st | um of | |
| One and no-100 | | *************************************** | | DOLLARS |
| to Mrs. Nettie L. Hi | ill McCartney, | and husband, Jack | c McCartney | in hand paid |
| by Walter Martin, | Jr., and wife, | Linnie H. Martin | .7 | the receipt whereof |
| is hereby acknowledged Valter Martin, Jr., | and wife, Linni | e H. Martin, | and convey to th | e said all our |
| right, title, interest, and claim in | | | t: | |
| The Northwest Quarte 24, Range 13 East, | er of the North | west Quarter of | Section 1, | Township |
| Shelby | Cou | ınty, Alabama. | | |
| TO HAVE AND TO HO | D to the said Wal | ter Martin, Jr. a | nd wife, Lin | nie H. |
| TO HAVE AND TO HOL | JD to the sala | | heirs and ass | |
| | | | | |
| Given under our ha | | isl2thday of | A.4 S.A. Y | |
| Executed and delivered i | If the bresence or | | | Dull (SEAT) |
| *************************************** | *************************************** | Mrs, N | ettie L.Hi/ | (SEAL) [1 McCartney) |
| | *********** | +,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | (SEAL) |
| *************************************** | | LA ROLLING | 2000 | (SEAL) |
| **.***.******************************* | | Jack. | McCartney) | (SEAL) |
| The State of Alaba Shelby | | | | |
| ı. Paul O.Lı | ıcki | a Notary Publ | ic, in and | for |
| in and for said County, in sai | | that Mrs. Nettie | L. Hill Mo | Cartney, |
| and husband, Jack | | | | |
| whose name. S. are. signe | · · · · · · · · · · · · · · · · · · · | | | |
| before me on this day that, the same voluntarily on the | being informed of the | e contents of the convey | | |
| Given under my hand, t | his 12th day of | May 1 | 951 | DAK |
| <u> </u> | | Notary Public | , Shelby Co | unty, Aga. |
| The State of Alaba Shelby | > | | | |
| I, Paul O. Luck | , , | , a Notary | Public | |
| in and for said County, in sa | aid State, hereby certi | fy that on the 12th | day of May | , 195] |
| came before me the within i | named Mrs. Netti | e.L.Hill.McCartn | ı ⊝y kı | nown to me (or made |
| known to me), to be the wife | | | | |
| who, being examined separate acknowledged that she signed the part of her husband. | te and apart from the ed the same of her ow | husband touching her s n free will and accord, v | ignature to the without fear, con | within, straint or threats on |
| In witness whereof, I he | ereunto set my hand, t | his 12th day of Ma | | A.D. 19.51 |
| · ———————————————————————————————————— | | Notary Public | SheIby Co | untv.Ala/bama. |

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within Account was filed for record the 15 day of May 19 51 at 10 o'clock 12 M. and recorded in Market Page 104 and the Mortgage Tax of ___ Deed Tax 20 has been paid. C. Walker Judge of Probate